



# City of Chicago



O2020-5371

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/12/2020
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Silvercreek Finance
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Silvercreek Finance  
Acct. No. 351805 - 2  
Permit No. 1146548

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Silvercreek Finance, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1701 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland:

Two (2) at eleven point eight three (11.83) feet in length, two point six seven (2.67) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146548 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Scott Waguespack 32<sup>nd</sup> Ward

# Wall ID Sign: Internally illuminated



NOTE: Photo for representational purposes only. Signs are not to scale and may appear larger or smaller than shown.

<p><b>General Contractor</b>  <b>PRO IMAGE PROMOTIONS</b>          1547 W Chicago, Ave          Chicago, IL 60642          Tel 773 292 1111          Fax 773 645 4169</p>	<p><b>Location</b>  <b>SOUTH Elevation</b></p> <p><b>Address</b>          1701 N Ashland Ave          Chicago, IL 60022</p>	<p><b>Description</b></p> <ul style="list-style-type: none"> <li>- 0 090 ALUMINUM DRUM PAINTED IN GREY &amp; BLUE</li> <li>- FACE IN ALUMINUM 0 090 ROUTED OUT PAINTED IN GREY &amp; BLUE</li> <li>- 1 IN FACE RETURN PAINTED IN GREY</li> <li>- LETTERING IN 3/4 CLEAR ACRYLIC / PUSH THRU</li> <li>- WALL MOUNTED</li> <li>- UL LISTED LOW VOLTAGE ELECTRONIC LED LIGHTING SYSTEM</li> <li>- UL LISTED CLASS 2 LOW VOLTAGE POWER SUPPLY</li> </ul>
<p><b>Date</b> 08 - 28 - 2020</p>		<p><b>Client</b>  <b>SILVERCREEK FINANCIAL</b></p>



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**10/07/2020**

**Alderman Scott Waguespack**

Ward # 32

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **Silvercreek Finance**, adjacent to the premises known as **1701 N. Ashland Ave.**

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**