



City of Chicago



O2020-6013

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/16/2020
Sponsor(s):	Cappleman (46)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Lakeside Square LP - fences
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LAKESIDE SQUARE LIMITED PARTNERSHIP
Acct. No. 288239 - 1
Permit No. 1146650

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKESIDE SQUARE LIMITED PARTNERSHIP, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Fence(s) on the public right-of-way adjacent to its premises known as 920 W. Lakeside Pl..

Said Fence(s) at W. Lakeside Pl measure(s):

One (1) at seventy-four (74) feet in length, and one (1) foot in width for a total of seventy-four (74) square feet.

Said Fence(s) at W. Lakeside Pl measure(s):

One (1) at fifty-five (55) feet in length, and one (1) foot in width for a total of fifty-five (55) square feet.

Said Fence(s) at W. Lakeside Pl measure(s):

One (1) at sixty-two (62) feet in length, and one (1) foot in width for a total of sixty-two (62) square feet.

Said Fence(s) at W. LAkeside Pl measure(s):

One (1) at ninety-one (91) feet in length, and one (1) foot in width for a total of ninety-one (91) square feet.

Said Fence(s) at W. Lakeside Pl measure(s):

One (1) at forty-nine point five (49.5) feet in length, and one (1) foot in width for a total of forty-nine point five (49.5) square feet.

Said Fence(s) at W. Lakeside Pl measure(s):

One (1) at fifty-two point five (52.5) feet in length, and one (1) foot in width for a total of fifty-two point five (52.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146650 herein granted the sum of zero (\$ 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/08/2020.

Alderman



James Cappleman 46th Ward



Fence 3, Diagram D
920 W Lakeside Place



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBI7 / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/16/2020

Alderman **James Cappleman**
Ward # 46
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) fence(s)** for
LAKESIDE SQUARE LIMITED PARTNERSHIP, adjacent to the premises known as **920 W.**
Lakeside Pl.

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **fence(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection