



City of Chicago



O2021-177

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/27/2021
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for World Market
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WORLD MARKET
Acct. No. 17186 - 1
Permit No. 1147542

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WORLD MARKET, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1623 N. Sheffield Ave..

Said sign structure(s) measures as follows; along N. Sheffield:

One (1) at twenty-six (26) feet in length, one point three (1.3) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147542 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/08/2020.

Alderman Brian Hopkins

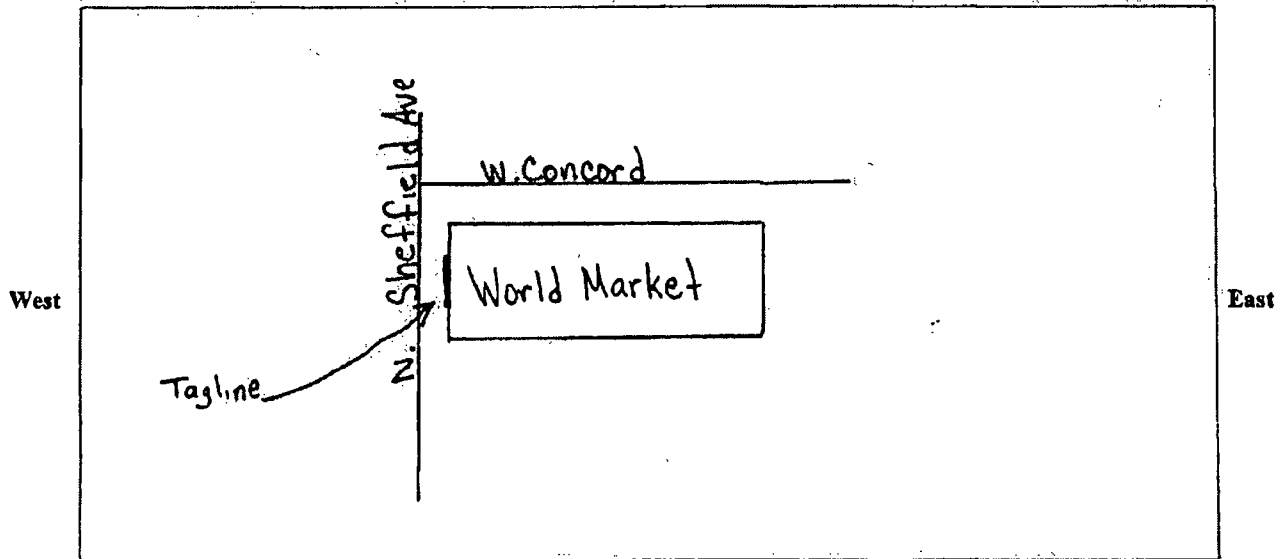
Brian Hopkins 2nd Ward

CITY OF CHICAGO
DEPARTMENT OF ZONING AND LAND USE PLANNING
SIGN SITE PLAN
 (ALL INFORMATION MUST BE COMPLETED AND LEGIBLE)

Site Address 1623 N Sheffield 1 of 1 applications

Sign Company Sure Light Sign Rep Name Gayle Miller

Phone (847) 214-9595 EXT 109 (Below Building, streets and location of sign on lot or structure)
 North

**SIGN USE**

Bus ID (On-premise) ☒

Business Lice #

49574

Advertising (Off-premise) ☐

PERMIT TYPE

New Construction ☒

Change of Face

Previous Permit # ☐

TYPE OF SIGN

Flat Wall ☒

Freestanding ☐

Awning ☐

Marquee ☐

High Rise Building ☐

Projecting Private ☐

Projecting Public Way ☐

Public Way Use -Permit # ☐

SIGN CHARACTERISTICS

Non- Illuminated ☒

Illuminated ☐

Changing Image ☐

Video Display ☐

Flashing ☐

DISTANCE FROM

Curb Line 13' 7"

Expressway, Toll Roads

or Major Route

(n/a if over 1000 ft) > 1000

Park (over 10 acres) > 1000

Residential Zone > 1000

Existing Off-premise on

same side of street N/A

TOTAL SQUARE FOOTAGE

Square footage of this proposed sign 30

Gross area of all proposed signs 30

Area of all existing signs

(not including proposed) on Zoning Lot 278

Signature Gayle Miller

(Revised 4/10)

Date 9-2-10



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/27/2021

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
WORLD MARKET, adjacent to the premises known as **1623 N. Sheffield Ave..**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection