

## City of Chicago



O2021-239

## Office of the City Clerk

**Document Tracking Sheet** 

**Meeting Date:** 

1/27/2021

Sponsor(s):

Martin (47)

Type:

Ordinance

Title:

Awning(s) for Ravenswood Event Group

**Committee(s) Assignment:** 

Committee on Transportation and Public Way

ORDINANCE
RAVENSWOOD EVENT GROUP
Acct. No. 338160 - 2
Permit No. 1147643

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RAVENSWOOD EVENT GROUP, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4021 N. Ravenswood Ave...

Said Awning(s) at N. Ravenswood Avenue measure(s):

One (1) at three point eight three (3.83) feet in length, and three (3) feet in width for a total of eleven point four nine (11.49) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147643 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/13/2021.

Alderman

Matt Martin 47th Ward

Job Ravenswood Event Center 5,-6, 4021 N Ravenswood Contact Andy Kalish Chicago, IL 60613 Scale 3" = 1'-0" Date 11-2-2015 side view sidewak 3,-0. By signing this drawing you are agreeing with the proportionate shape and sizes indicated, fabric color and pattern, and proportionate graphics for the awning you have contracted to purchase from E.A.C. This image belongs to E.A.C. and cannot be reproduced or used for alternate purposes a a Lettering to be light grey color and applied to valance area only AS SHOWN manufactured complete and installed over the west face door Frame made of I''s a and  $\frac{1}{2}$  ind welded galvanized steel tubing Fabric attached by the lace-on method Traditional stule stationary awning with end wings and a stationary valance Sign as approved for manufacturing 3'-95 front view using Surbrella material #4775, Glinza Java 2801 Central St. Evansion 1L 60201 847 864-4520 7 oŧ (Page (Page 2

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of



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

http://www.cityofchicago.org/bacn

## 01/27/2021

Alderman Matt Martin Ward # 47 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for RAVENSWOOD EVENT GROUP, adjacent to the premises known as 4021 N. Ravenswood Ave...

## Dear Alderman Matt Martin:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**