



City of Chicago

Office of the City Clerk

Document Tracking Sheet



O2021-300

Meeting Date:	1/27/2021
Sponsor(s):	Quinn (13)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for ATI Physical Therapy
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

ATI Physical Therapy

Acct. No. 285488 - 1

Permit No. 1147549

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATI Physical Therapy, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5616 W. 63rd St..

Said sign structure(s) measures as follows; along 63rd Street:

One (1) at twenty-six point five eight (26.58) feet in length, three (3) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147549 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/25/2019.

Alderman


Marty Quinn 13th Ward

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26 7



A7H PHYSICAL THERAPY

0 10 1 10

ELECTRICAL
DISCONNECT

INDIVIDUAL ILLUMINATED LETTERS WITH BACKER ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC
FACES TO BE WHITE ACRYLIC LOGO TO HAVE COPY APPLIED FIRST SURFACE

TRIMCAP TO BE BLACK RETURNS TO BE BLACK

BACKER TO BE BLACK

RACEWAY TO BE PAINTED TO MATCH WALL

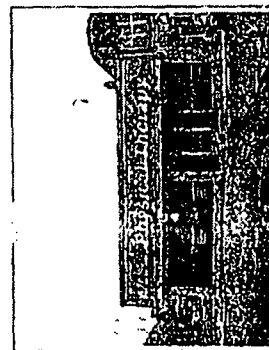
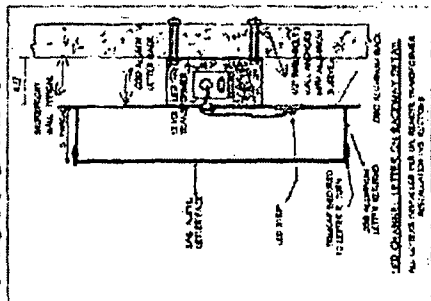
ALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE

INTERNAL ILLUMINATION TO BE WHITE LEDS

SCALE 3/8" = 1"

SIGN TO
BE UL
LISTED

AURORA SIGN CO.



INSTALLATION INSTRUCTIONS

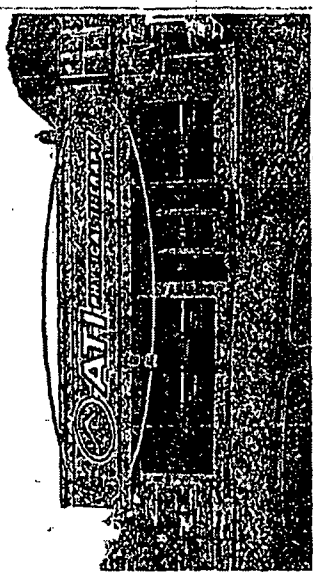
REMOVE EXISTING SIGN AND DISPOSE

CENTER NEW SIGN IN SAME AREA

CONNECT TO ELECTRICAL SERVICE

TO BE PROVIDED BY OTHERS

PRIOR TO INSTALL



Sign at P A7H PHYSICAL THERAPY

1100 Route 33
Aurora Illinois 60004

630 898 5900 office
630 898 6711 fax

Address 5616 W 63RD ST

City/State CHICAGO IL

Date 2/10/2011

Time 2:14:14

NOTE: DRAWING IS THE PROPERTY OF AURORA SIGN CO. IT IS NOT TO BE REPRODUCED, COPIED OR EMULATED IN ANY MANNER WITHOUT WRITTEN CONSENT FROM AURORA SIGN CO. CHANGES OF UP TO \$2000 WILL BE ADDED FOR ANY REUSE OF THESE DRAWINGS



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744 6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/27/2021

Alderman **Marty Quinn**
Ward # 13
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ATI
Physical Therapy, adjacent to the premises known as **5616 W. 63rd St.**

Dear Alderman **Marty Quinn**:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection