



City of Chicago



O2021-484

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	2/18/2021
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Halo Security Group
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#3

ORDINANCE
HALO SECURITY GROUP, LLC
Acct. No. 472403 - 1
Permit No. 1147551

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HALO SECURITY GROUP, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4007 S. Wabash Ave..

Said sign structure(s) measures as follows; along S. WABASH AVE:

One (1) at eight (8) feet in length, one point four two (1.42) feet in height and twenty (20) feet above grade level.

One (1) at two point six seven (2.67) feet in length, two (2) feet in height and ten point five (10.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147551 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

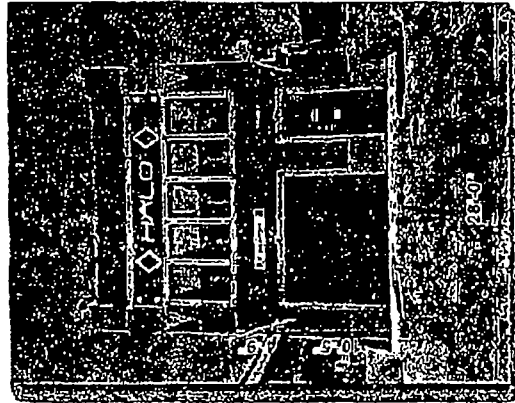
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Pat Dowell 3rd Ward



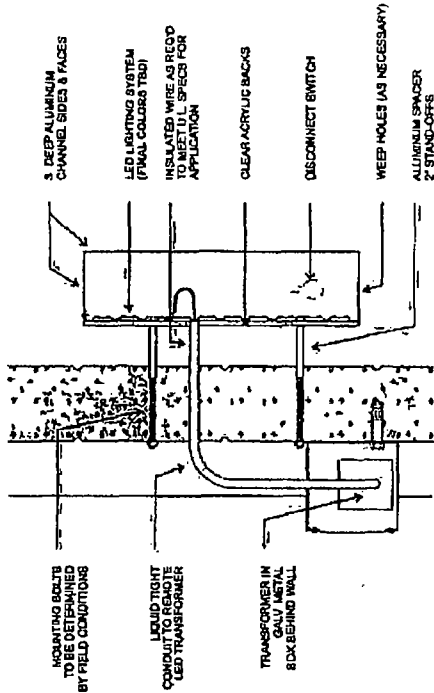
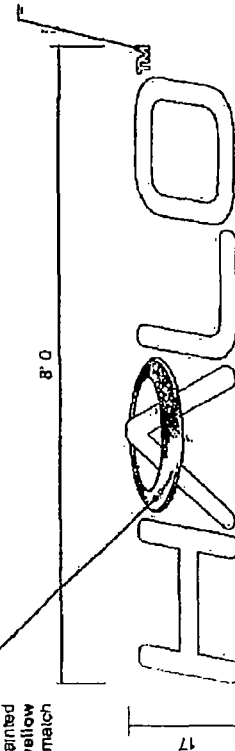
PROPOSED - DAY



PROPOSED - NIGHT

Applied using vinyl graphics
Returns painted the solid yellow to match

Aluminum faces & returns painted white



LED Back-Lit Aluminum Channel Letterset

Scale 3/4" = 1'-0"
Qty (1)
Aluminum channel letterset with matching aluminum faces and returns
Channel fit using LED lighting system (final colors TBD) and clear acrylic backs
Field verification required prior to fabrication

Side Detail

Scale NTS

Job # 20-0487
11-03-20
REV # 11-09-20

Drawn by
MEGAN K

HALO
4007 S. Webster Ave
Chicago, IL 60653

account representative
ALBERTO PALMA

OLYMPIK
Signs
1830 N. CRYSTAL
CHICAGO, IL 60640
TEL: 630.424.6100 FAX: 630.424.6120
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Comments:
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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bnec>

01/27/2021

Alderman **Pat Dowell**
Ward # 03
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **HALO SECURITY GROUP, LLC**, adjacent to the premises known as **4007 S. Wabash Ave..**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection