



# City of Chicago

Office of the City Clerk

## Document Tracking Sheet



O2021-712

<b>Meeting Date:</b>	2/26/2021
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Comedy Clubhouse, The - light fixtures
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE COMEDY CLUBHOUSE  
Acct No 379387 - 2  
Permit No 1147875

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE COMEDY CLUBHOUSE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1462 N. Ashland Ave .

Said Light Fixture(s) at N. Ashland Avenue measure(s).

Four (4) at point three three (.33) feet in length, point five (.5) feet in width and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

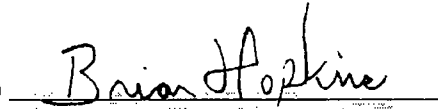
The grantee shall pay to the City of Chicago as compensation for the privilege #1147875 herein granted the sum of ninety (\$90.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

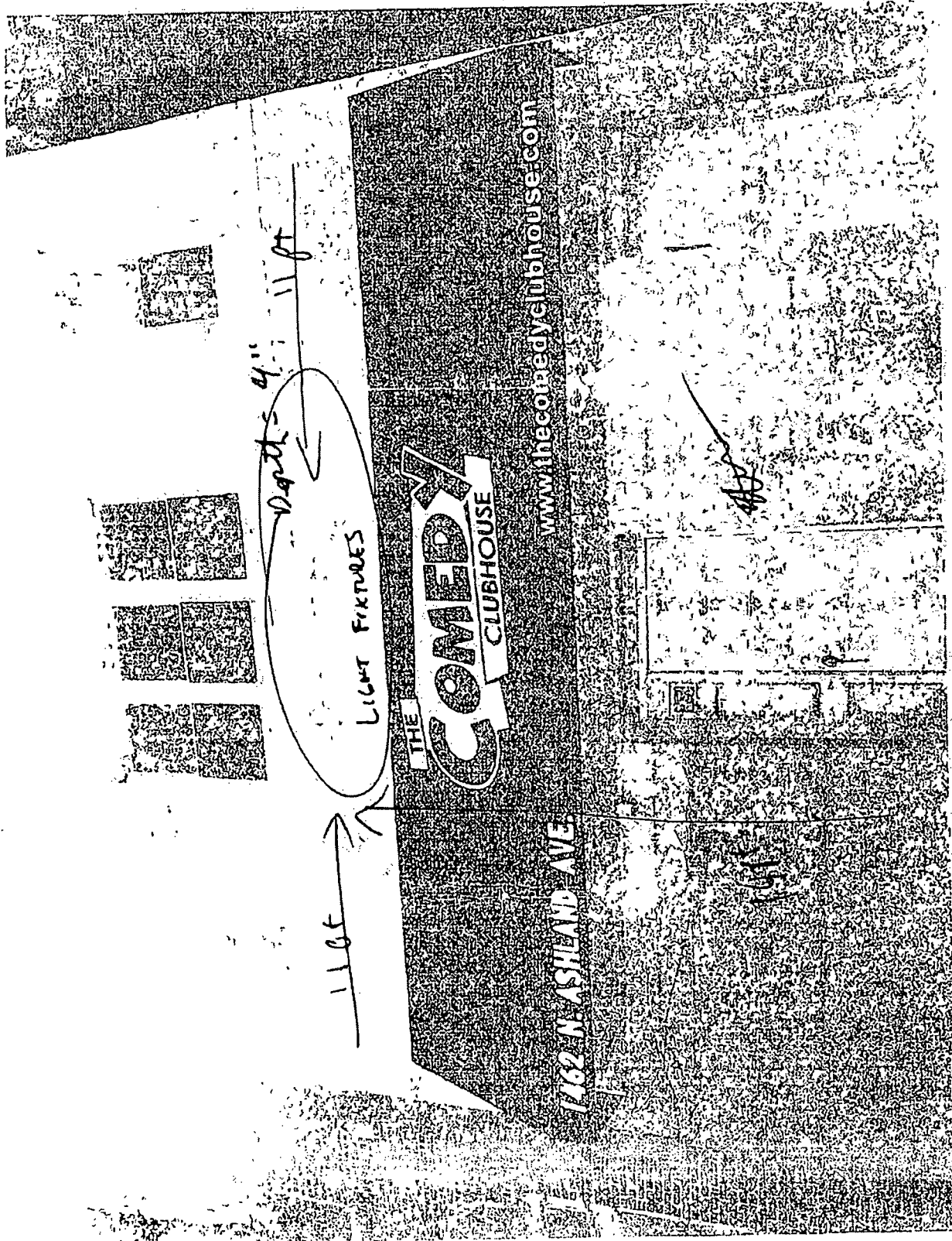
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/10/2021.

Alderman

A handwritten signature in black ink that reads "Brian Hopkins". The signature is written in a cursive, flowing style. It is positioned above a horizontal line that serves as a signature line.

Brian Hopkins 2nd Ward



**THE COMEDY CLUBHOUSE**

Client: The Comedy Club

Salesperson: Kevin



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**02/24/2021**

**Alderman Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) light fixture(s)** for  
**THE COMEDY CLUBHOUSE**, adjacent to the premises known as 1462 N. Ashland Ave..

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**