



City of Chicago



O2021-861

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/18/2021
Sponsor(s):	Hairston (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Sharks Fish & Chicken
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
SHARKS FISH & CHICKEN
Acct. No. 389177 - 1
Permit No. 1147657

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SHARKS FISH & CHICKEN, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 1734 E. 71st St..

Said sign structure(s) measures as follows; along E. 71st:

One (1) at nineteen (19) feet in length, four point five (4.5) feet in height and eleven (11) feet above grade level.

One (1) at sixteen (16) feet in length, four point five (4.5) feet in height and eleven (11) feet above grade level.

One (1) at five (5) feet in length, five (5) feet in height and thirteen (13) feet above grade level.

One (1) at fifteen (15) feet in length, four (4) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147657 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

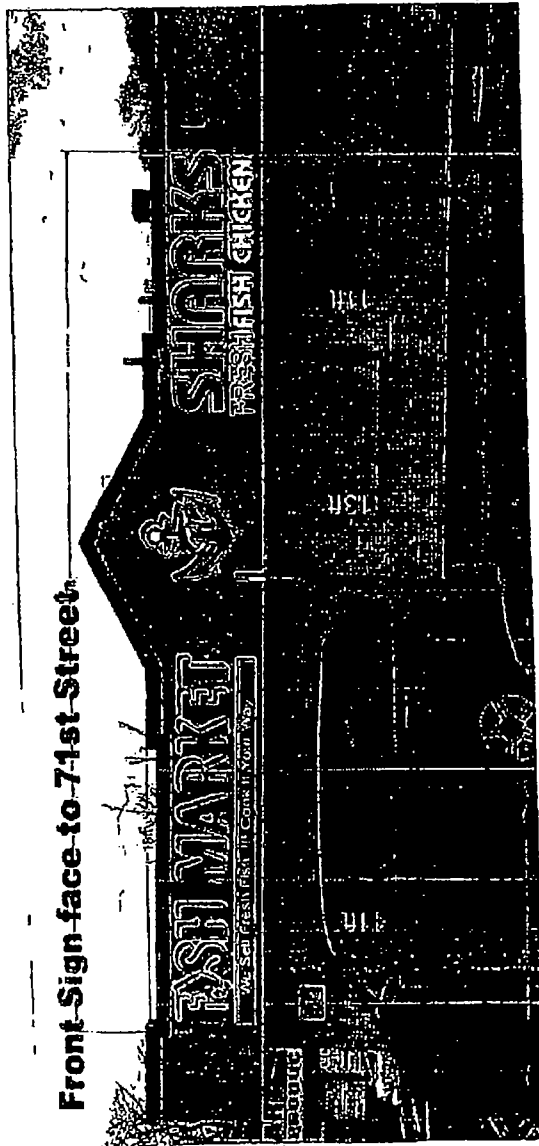
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/09/2020.

Alderman _____

Leslie A. Hairston 5th Ward

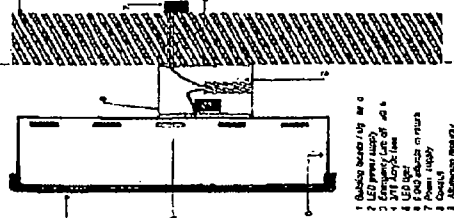
Front Sign face to 71st Street



sign face to Alley Side



LED Raceway Mounting & SIDE VIEW



General Specifications

Sign Type	Raceway channel letters	
Illumination Type	Color	Red / White
Face material	Gauge	Plexiglass 3/16"
Graphic	Color	Red / White
Retainer type	Size/Color	Vinyl translucent as Drawing
Return depth	Gauge/Color	Trim-cap 1" Bronze
Back material	Gauge	5" 040 Aluminum / Bronze
Raceway material	Gauge	Aluminum 060
Size/Color	Size/Color	6"x18"x179" Matching Facade
Tube support	Type/HT	N/A
Transformer	Type/HT	LED transmitter 30mA
Retainer screw	Size	#4 x 0.5" lg Hex hd
Neon electrical	Wire size	Remote wiring 600V 16AWG
Wire type	Wire type	UL LED cable
Boot insulated / Sleeve		None
Electrical connectors		1/2" Greenfield

Sign will be fastened directly to facade no exposed wiring



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

02/24/2021

Alderman Leslie A. Hairston
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for
SHARKS FISH & CHICKEN, adjacent to the premises known as 1734 E. 71st St..

Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection