

## City of Chicago



O2021-1065

## Office of the City Clerk Document Tracking Sheet

Meeting Date: 3/24/2021

Sponsor(s): Reilly (42)

Type: Ordinance

Title: Grant(s) of privilege in public way for Public House

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
PUBLIC HOUSE
Acct. No. 345226 - 2
Permit No. 1148046

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PUBLIC HOUSE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 400 N. State St..

Said sign structure(s) measures as follows; along N. State Street: One (1) at twelve (12) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1148046 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/03/2020.

Alderman

Brendan Reilly 42<sup>nd</sup> Ward

BEST NEO BOALE AS ROTTO BY BY PUTIES SIDE VIEW CLERCHEN PUBLIC HOUSE 5 4 ACTUAL MENTER TAP, WILL BE EXTENDED FROM THE FACE SURFACE 4"
AS SHOWN (SIDE VIEW) DOUBLE-FACE SIGN WITH SURFACE NEON CROSS SECTION S" LETTERS ROUTED OUT OF THE EXTENDED ALUMBAUM FACE 1/2" PUSH THRU PLASTIC LETTERS / TO ILLUMBANTE WHITE (THIS WILL GIVE DEMENSION) organists of special to special ten of this statue, I committed ten's tenspire all expects of this divinter. This indicates estimate, specification, and est with the commitment of the special commitments and estimate the commitments of the special commitments. (THE WILL GIVE EVEN MORE DEMENSION) TRANSFORMER RISKS DRUG CHASE TUBE MEDIA TUBER INTO GLASS MOUSINGS NEW DOUBLE FACE SIGN THE TAP HANDLE" WILL BE OUTLINED BY NEON / GOLD COLOR "THE TAP" WILL BE CUTTORED IN NEON / WHITE THIS WILL BE ON THE ALREADY EXTENDED THES WILL BE ON THE ALMEADY EXTENDED 4'-0" UNPAINTED RAW ALLIMINUM FACE ALUMINUM FACE 15.-0.,

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOBIZ./312-744-6249 • (312) 744-1944 (TI'Y) http://www.cityofchicago.org/bacp

## 03/24/2021

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PUBLIC HOUSE, adjacent to the premises known as 400 N. State St..

## Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**