



City of Chicago



O2021-2139

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 5/26/2021

Sponsor(s): Rodriguez (22)

Type: Ordinance

Title: Dedication of public way(s) in area bounded by W 33rd St,
Sanitary Ship Canal and S Pulaski Rd

Committee(s) Assignment: Re-Referred
Committee on Transportation and Public Way



CITY OF CHICAGO

.....*.....
MICHELLE A. HARRIS, ALDERMAN, 8TH WARD
CHAIRMAN-COMMITTEE ON COMMITTEES AND RULES
CITY HALL, RM-200, OFFICE #4 • 121 NORTH LA SALLE STREET, CHICAGO IL 60602
PHONE: 312-744-3075 • FAX: 312-744-5007

**City Council Meeting
June 23, 2021**

To the President and Members of the City Council:

Your Committee on Committees and Rules, considered all the following Report, Ordinances and Orders which met June 22, 2021:

1. The approval of the May, 2021 Monthly Rule 45 Report for the Committee on Committees and Rules

Your Committee on Committee and Rules, recommends "do pass" of the following items:

Recommendation to refer proposed item 2 to the Committee on Budget & Government Operations:

2. (O2021-1995) Transfer of funds within City Council Committee on Housing and Real Estate for Year 2021 for personnel services and contract service

Recommendation to refer proposed items 3-9 to Committee on License and Consumer Protection

3. (O2121-1842) Amendment of Municipal Code Section 4-60-023 (30.4) to allow additional package goods licenses on portion (s) of N Milwaukee Ave.
4. (O2021-1998) Amendment of Municipal Code Section 4-60-023 (37.15) to allow additional package goods licenses on portion (s) of W North Ave.
5. (O2021-1843) Amendment of Municipal Code Section 4-60-023 (45.40) to allow additional package goods licenses on portion (s) of N Lipps Ave
6. (O2121-2138) Designation of 6th Precinct of 23rd Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals
7. (O2021-2135) Designation of 14th Precinct of 41st Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals

8. (O2021-2136) Designation of 22nd Precinct of 41st Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals
9. (O2021-2028) Amendment of Municipal Code Chapters 9-114 and 9-115 to further regulate regular fare rates for transportation network providers

Recommendation to refer proposed items 10-13 to Committee on Transportation and Public Way

10. (O2021-2139) Dedication of public way (s) in area by W 33rd St, Sanitary Ship Canal and S Pulaski Rd
11. (O2021-1877) Dedication of public way (s) in area bounded by W Irving Park Rd, N Kenneth Ave, W Byron St and N Kilbourn Ave
12. (O2021-2142) Approval of plat of Lincoln Yards South Resubdivision
13. (O2021-2141) Vacation of N Throop St bounded by W Wabansia Ave, W Concord Pl and N Ada St

Recommendation to refer proposed item 14 to Committee on Workforce Development

14. (O2021-2058) Amendment of form of Certified Service Provider License Agreement adopted by City Council September 6, 2017

Recommendation to refer proposed items 15-25 to Committee on Zoning, Landmarks & Building Standards

15. (Or2021-116) Historical landmark fee waiver for property at 2115 W Evergreen
16. (O2021-1997) Amendment of Municipal Code Section 17-3-0503-D by modifying certain pedestrian retail street designations on portions of N Lincoln Ave
17. (Or2021-97) Issuance of permits for sign(s)/signboard(s) at 5400 W Belmont Ave
18. (Or2021-109) Issuance of permits for sign(s)/signboard(s) at 9 W Washington St
19. (Or2021-110) Issuance of permits for sign(s)/signboard(s) at 625 W Madison St
20. (Or2021-111) Issuance of permits for sign(s)/signboard(s) at 555 W Madison St

21. (Or2021-112) Issuance of permits for sign(s)/signboard(s) at 320 S Canal St – west elevation
22. (Or2021-113) Issuance of permits for sign(s)/signboard(s) at 320 S Canal St – south elevation
23. (Or2021-89) Issuance of permits for sign(s)/signboard(s) at 2844 N Broadway
24. (Or2021-115) Issuance of permits for sign(s)/signboard(s) at 6250 N Sheridan Rd
25. (O2021-2131) Amendment of Municipal Code Chapters 17-3 and 17-9 by modifying Section 17-3-0304-A and adding new Section 17-9-0131 regarding general district standards for indoor and outdoor operations and use standards for outdoor walk-up service windows

This recommendation of each item was concurred in by the Committee on Committees and Rules.

Sincerely,



Michelle Harris

**Michelle Harris, Chairman
Committee on Committees and
Rules**

RIGHT OF WAY DEDICATION ORDINANCE

Be it Ordained by the City Council of the City of Chicago:

SECTION 1. The Commissioner of the Chicago Department of Transportation, or any of her designees, is each hereby authorized and directed to approve a dedication of certain property owned by HRP Exchange 55, LLC, a Delaware limited liability company ("Developer"), for use as an already built portion of the public way known as S. Pulaski Road between approximately W. 33rd Street and the Sanitary Drainage and Ship Canal to the south, as legally described below and in the attached plat (**Exhibit A**, CDOT File: 35-22-20-3951) which, for greater certainty, is hereby made a part of this ordinance:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, AND PART OF THE SOUTHWEST QUARTER OF SECTION 35 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 35; THENCE SOUTH 01 DEGREE 20 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, A DISTANCE 793.59 FEET TO THE POINT OF BEGINNING, ALSO BEING ON THE EAST LINE OF THE 33-FOOT-WIDE STRIP OF S. PULASKI ROAD DEDICATED AS DOCUMENT NUMBER 15233370 RECORDED ON DECEMBER 7, 1951; THENCE NORTH 88 DEGREES 39 MINUTES 36 SECONDS EAST, ON A LINE PERPENDICULAR TO THE SAID LAST DESCRIBED LINE, 28.00 FEET TO THE SOUTHWEST CORNER OF A PRIVATE ROADWAY EASEMENT RECORDED JULY 13, 1992 AS DOCUMENT NUMBER 92507833; THENCE ALONG A LINE FOLLOWING THE NEXT TWO (2) COURSES AND DISTANCES COINCIDENT WITH SAID PRIVATE ROADWAY EASEMENT; THENCE NORTH 88 DEGREES 39 MINUTES 36 SECONDS EAST, ON A LINE PERPENDICULAR TO THE SAID WEST LINE, 6.00 FEET; THENCE NORTHERLY 35.01 FEET, ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 34.00 FEET AND WHOSE CHORD BEARS NORTH 28 DEGREES 09 MINUTES 36 SECONDS EAST, A CHORD DISTANCE OF 33.48 FEET TO A POINT OF TANGENCY; THENCE NORTH 57 DEGREES 39 MINUTES 36 SECONDS EAST, 7.60 FEET TO A POINT ON A LINE 57.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THENCE SOUTH 01 DEGREES 20 MINUTES 24 SECONDS EAST, ALONG SAID PARALLEL LINE, 1193.38 FEET; THENCE SOUTH 88 DEGREES 35 MINUTES 39 SECONDS WEST, 24.00 FEET TO A POINT ON A LINE 33.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THENCE SOUTH 01 DEGREES 20 MINUTES 24 SECONDS EAST, ALONG SAID PARALLEL LINE, 384.96 FEET TO A POINT ON THE NORTH LINE OF LOT 37 OF SANITARY DISTRICT TRUSTEES SUBDIVISION RECORDED ON MARCH 31, 1908 AS DOCUMENT NUMBER 418021; THENCE SOUTH 66 DEGREES 47 MINUTES 09

SECONDS WEST, ALONG SAID NORTH LINE, 35.56 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, ALSO BEING THE EAST LINE OF THE 33-FOOT-WIDE STRIP OF S. PULASKI ROAD DEDICATED AS DOCUMENT NUMBER 6134707 RECORDED ON JUNE 16, 1917; THENCE NORTH 01 DEGREES 20 MINUTES 24 SECONDS WEST, ALONG SAID LAST DESCRIBED LINE, 1558.56 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOTAL AREA IN SAID ABOVE PARCEL DESCRIBED BEING 79,604 SQUARE FEET OR 1.827 ACRES, MORE OR LESS.

SECTION 2. The Developer acknowledges that any private water services and sewers, appurtenances and connections within the area to be dedicated shall be sealed, removed or relocated to private property at the Developer's expense, in accordance with the standard procedures of the Department of Water Management ("DOWM"). Any current private sewers may only be established as public through City Council action and only after the receipt and acceptance of videotape inspection and as-built drawings. In the event that any sewer is abandoned, the abandonment plans must be reviewed, approved and permitted by the DOWM prior to any work. All sewer work in both the public way and on private property requires permitting of a Licensed Drainlayer as secured through the DOWM.

SECTION 3. The dedication herein provided for is made upon the express condition that within one hundred eighty (180) days after the passage of this ordinance, the Developer shall file or cause to be filed for recordation with the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with the attached plat approved by the Department of Transportation's Superintendent of Maps and Plats.

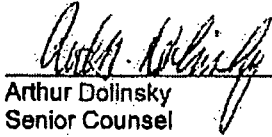
SECTION 4. This ordinance shall take effect and be in force from and after its passage and publication. The dedication shall take effect and be in force from and after the recording of this ordinance and the associated plat.

Dedication Approved:



Gia Biagi
Commissioner
Department of Transportation

Approved as to Form and Legality



Arthur Dolinsky
Senior Counsel

Introduced By:



Honorable Michael D. Rodriguez
Alderman, 22nd Ward

EXHIBIT "A"

PLAT OF DEDICATION

ZONING: PD 1249
INTER MODAL CENTER

W 33RD STREET
33' R.O.W.

POINT OF COMMENCEMENT
SOUTHWEST CORNER OF THE SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER
OF SECTION 35-39-13

ENTIRE UNDERLYING PARCEL IS
SUBJECT TO A BLANKET
EASEMENT TO PEOPLES GAS
LIGHT AND COKE COMPANY PER
DOCUMENT 1914916050

ZONING: M3-3
ROAD,
VACANT

LIMITS OF
UNDERLYING PARCEL



SCALE 1" = 120'

POINT OF BEGINNING

WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35-39-13

SET 5/8" IR AT CORNER
N57°39'36"E (M) 7.60'(M)

L=35.01'(M) R=34.00'(M)
N28°09'36"E (M) CH=33.48'(M)

N88°39'36"E (M) 6.00'(M)

N88°39'36"E (M) 28.00'(M)

ZONING: M2-1
COM-ED FACILITY

EAST LINE OF 33-FOOT-WIDE STRIP OF
S. PULASKI ROAD DEDICATED AS
DOCUMENT NUMBER 19233370
RECORDED ON DECEMBER 7, 1951

UNSUBDIVIDED LAND

16-35-118-002-0000

TRANSMISSION EASEMENT PER
DOCUMENTS 09195711,
1234751083 AND 1800457146

LINE 57.00 FEET EAST OF AND
PARALLEL TO THE WEST LINE
OF SAID SOUTHWEST QUARTER
OF SECTION 35

W 35TH PLACE

100' WIDE PRIVATE ROADWAY
EASEMENT PER DOC. 20093109

ZONING: M2-3
VACANT

HEREBY DEDICATED

SOUTH LINE OF THE SOUTHWEST
QUARTER OF THE NORTHWEST
QUARTER OF SECTION 35-39-13

EAST-WEST CENTERLINE OF
SECTION 35-39-13

1 MILLION SQUARE FOOT LOGISTICS FACILITY
(UNDER CONSTRUCTION)

16-35-300-039-0000

LOT 1

SUPERIOR COURT PARTITION
RECORDED MARCH 13, 1890
AS DOCUMENT 1233908

COM-ED FACILITY/
SUBSTATION

W 36TH STREET
100' WIDE PRIVATE ROADWAY
EASEMENT PER DOC. 20093109

ZONING: M2-3

EAST LINE OF 33-FOOT-WIDE STRIP
OF S. PULASKI ROAD DEDICATED AS
DOCUMENT NUMBER 6134707
RECORDED ON JUNE 16, 1917

SUBSTATION

EASEMENT FOR INTERCEPTING
SEWER AND APPURTENANCES.
PER DOCUMENT 9861858.

SET 5/8" IR
AT CORNER

S88°35'39"W (M) 24.00'(M)

LINE 33.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35

TRANSMISSION EASEMENT PER
DOCUMENTS 09195711,
1234751083 AND 1800457146

EASEMENT FOR BRIDGE
APPROACH AND RETAINING
WALLS PER DOCUMENT 9861537

LEGEND

- BOUNDARY LINE
- EXISTING RIGHT-OF-WAY OR LOT LINE
- HEREBY DEDICATED FOR PUBLIC RIGHT OF WAY
- IRON / STEEL ROD
- IRON PIPE
- CROSS
- TRAFFIC FLOW DIRECTION

Red
MAY 15 2021

RECORD DIMENSION =
00.00 (R) OR (00.00)
MEASURED DIMENSION =
00.00 (M) OR 00.00

CDOT*35-22-20-3951

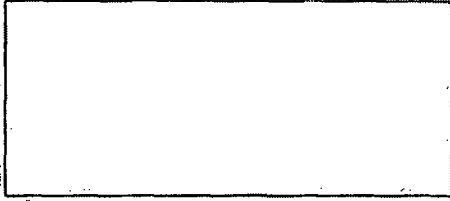
16-35-300-017-0000

SANITARY SHIP CANAL

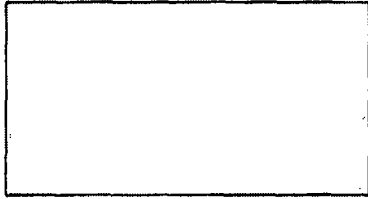
SHEET 1 OF 3



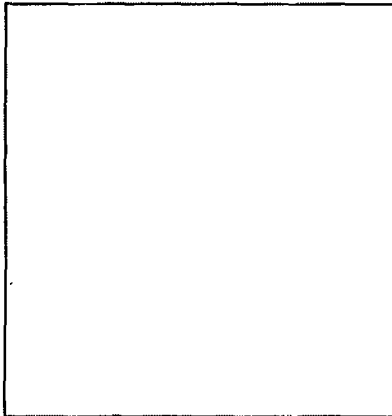
PLAT OF DEDICATION



COOK CO.



CITY - DEPT. OF FINANCE



C.D.O.T.

OWNER'S CERTIFICATE:

STATE OF ILLINOIS }
COUNTY OF _____ } SS

_____ HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND AS SUCH OWNER HAS CAUSED SAID PROPERTY TO BE SURVEYED FOR THE PURPOSE OF DEDICATING FOR PUBLIC RIGHT OF WAY AS SHOWN AND DEPICTED.

THIS _____ DAY OF _____, A.D. 20____

HRP EXCHANGE 65 LLC

BY: _____

NAME: _____

ITS: _____

NOTARY PUBLIC CERTIFICATE:

STATE OF ILLINOIS }
COUNTY OF _____ } SS

_____ A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

_____ TITLE

OF WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, A.D. 20____

NOTARY PUBLIC _____

MAIL TO:
HILCO REAL ESTATE, LLC
111 S. WACKER DRIVE, SUITE 3000
CHICAGO, ILLINOIS 60606

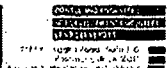
SURVEYOR'S NOTES:

1. BASIS OF BEARINGS: TRUE NORTH BASED ON GEODETIC OBSERVATION IL EAST ZONE
2. PREPARED FOR:
HILCO REAL ESTATE, LLC
111 S. WACKER DRIVE, SUITE 3000
CHICAGO, ILLINOIS 60606
3. NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT.
4. LAST DATE OF FIELD WORK: MAY 24, 2017.
5. ZONING INFORMATION SHOWN HEREON BASED ON CHICAGO DEPARTMENT OF ZONING ON-LINE ZONING MAP ACCESSED SEPTEMBER 17, 2020. THE UNDERLYING PROPERTY IS ZONED PD-1474

*Ref
10/15/2021*

CDOT*35-22-20-3951

SHEET 2 OF 3



PLAT OF DEDICATION

AFFECTED PINs

16-35-118-002-0000
16-35-300-039-0000

PROPERTY DESCRIPTION:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, AND PART OF THE SOUTHWEST QUARTER OF SECTION 35 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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STATE OF ILLINOIS)
COUNTY OF COOK)

WE, SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-00157 (EXPIRATION 04/30/2023) DO HEREBY DECLARE THAT WE HAVE PREPARED THE PLAT HEREON DRAWN FOR THE PURPOSE OF GRANTING EASEMENTS AS SHOWN, AND THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID EASEMENTS.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

I HEREBY AUTHORIZE _____ OR THEIR AGENT TO FILE THIS PLAT OF DEDICATION WITH THE COOK COUNTY RECORDER'S OFFICE.

GIVEN UNDER OUR HAND AND SEAL THIS 5TH DAY OF MAY 2021 IN ROSEMONT, ILLINOIS.

Rebecca Y. Popec
REBECCA Y. POPECK, P.L.C. NO. 035-3642
LICENSE EXPIRES: 11-30-2022

(VALID ONLY IF EMBOSSED SEAL AFFIXED)

COMPARE ALL DIMENSIONS BEFORE BUILDING AND REPORT ANY DISCREPANCIES AT ONCE. REFER TO DEED OR TITLE POLICY FOR BUILDING LINES AND EASEMENTS.



Ref
5/5/2021

CDOT*35-22-20-3951

SHEET 3 OF 3

