

City of Chicago



O2021-2963

Office of the City Clerk Document Tracking Sheet

Meeting Date:

7/15/2021

Sponsor(s):

Burnett (27)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for Taco Bell Cantina

Committee(s) Assignment:

Committee on Transportation and Public Way

Direct Intro #27

ORDINANCE

Taco Bell Cantina

Acct. No.: 457177 - 16 Permit No: BACP1148121

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Taco Bell Cantina upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 941 W RANDOLPH ST.

Said Sign structure(s) measures as follows along W Randolph St:

One (1) at eleven point five eight (11.58) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

Said Sign structure(s) measures as follows along W. Randolph St:

One (1) at three point five eight (3.58) feet in length, four (4) feet in height and nine (9) feet above grade level

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

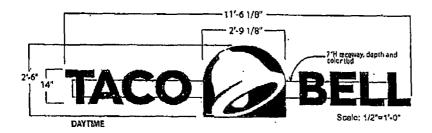
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148121 herein granted the sum of five hundred (\$500,00) per annum in advance.

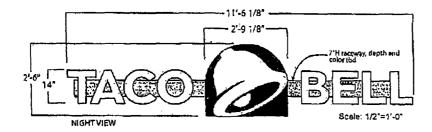
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:		<u>.</u>			
	Walter Burnett Jr.	27th Ward	 •	 	





GENERAL SPECIFICATIONS- 14" LETTERS:

- 3" deep aluminum returns ptd. black
- . . 118 Dulite Day/Night acrylic faces
- · 3/4" black trimcap
- Internally (lluminated w/ white LEDS

GENERAL SPECIFICATIONS- 2'-6" BELL:

- · 3" deep aluminum cabinet ptd. black
- . .150 white poly face w/ first surface applied vinyl
- · 3/4" black trimcap
- Internally illuminated w/ white LEDS

ELECTRICAL SPECIFICATIONS:

- · White LEDS
- Power Supplies: 60 watt LED as required
- . (1) 20 amp circuit, 60 HZ UL 48 & NEC compliant

COLORS:

- Black - White
- Beil ...,
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SIDE VIEW- LETTERS/BELL ON RACEWAY

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Date: 12/21/20 Location & Site No: 941 W.	Drewn By: CH Rendolph, Futon Market Cantina	Revised:		CUBTOKER BIGHATURE	DATE				
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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 600, Chicago, IL 60602 312-74-GOBIZ (312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

06/23/2021

Alderman Walter Burnett Jr. Ward # 27 City of Chicago City Hall, Room 800 121 N. LeSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Sign(s) for Taco Bell Cantina, adjacent to the premises known as 941 W RANDOLPH ST.

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5508.

Department of Business Affairs and Consumer Protection