



# City of Chicago



O2021-3027

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 7/21/2021   |
| <b>Sponsor(s):</b>              | Burnett (27)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Banfield Pet Hospital<br>No. 4050 |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                                |

ORDINANCE

Banfield Pet Hospital #4050

Acct. No.: 67779 - 6

Permit No: BACP1532493

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Banfield Pet Hospital #4050 upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 225 W DIVISION ST.

Said Sign structure(s) measures as follows along W Division:

One (1) at six point two (6.2) feet in length, six point two (6.2) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1532493 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

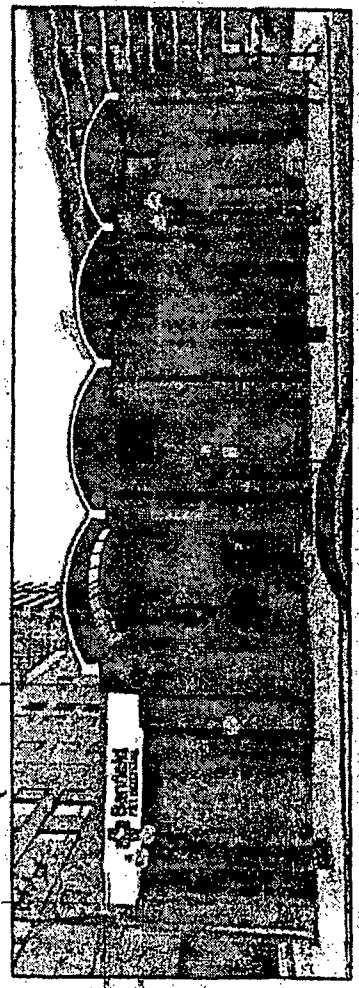
Walter Burnett Jr.  
Walter Burnett Jr. 27th Ward

**FRONT ELEVATION**

Scale: 3/32" = 1'-0"

36" Stacked Orange Raceway - 32.4 sq ft

23'-6" SIGN BAND



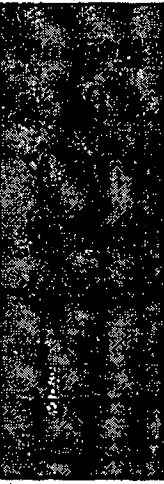
**COLOR PALETTE:**

**BUILDING COLORS**  
 Painted Steel 07511 C

**BUILDING COLORS**  
 Painted Steel 07511 C

**NOTE: RECOMMENDED FOR TO BE COMPLETED PRIOR TO INSTALL USING COLORS SHOWN ABOVE.**

**SIMULATED NIGHTTIME VIEW**



**Stratus**  
 A Division of Stratus Building Solutions

**Client:** Barfield PET HOSPITAL  
**Address:** 2550 ENVELOP STREET CHICAGO, IL 60619  
**Project Name:** BARFIELD PET HOSPITAL  
**Project Number:** JERUSALEM/PALEK  
**Architect:** EASTMAN KODAK COMPANY  
**Contract Number:** 000490  
**Scale:** 4

**Contract Number:** 000490  
**Contract Name:** BARFIELD PET HOSPITAL  
**Contract Location:** JERUSALEM/PALEK  
**Contract Date:** 08/20/11  
**Contract Status:** IN PROGRESS

| Rev | By  | Date | Description |
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**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/21/2021

Alderman Walter Burnett Jr.  
Ward # 27  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for Banfield Pet Hospital #4050, adjacent to the premises known as 225 W DIVISION ST.

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**