



# City of Chicago

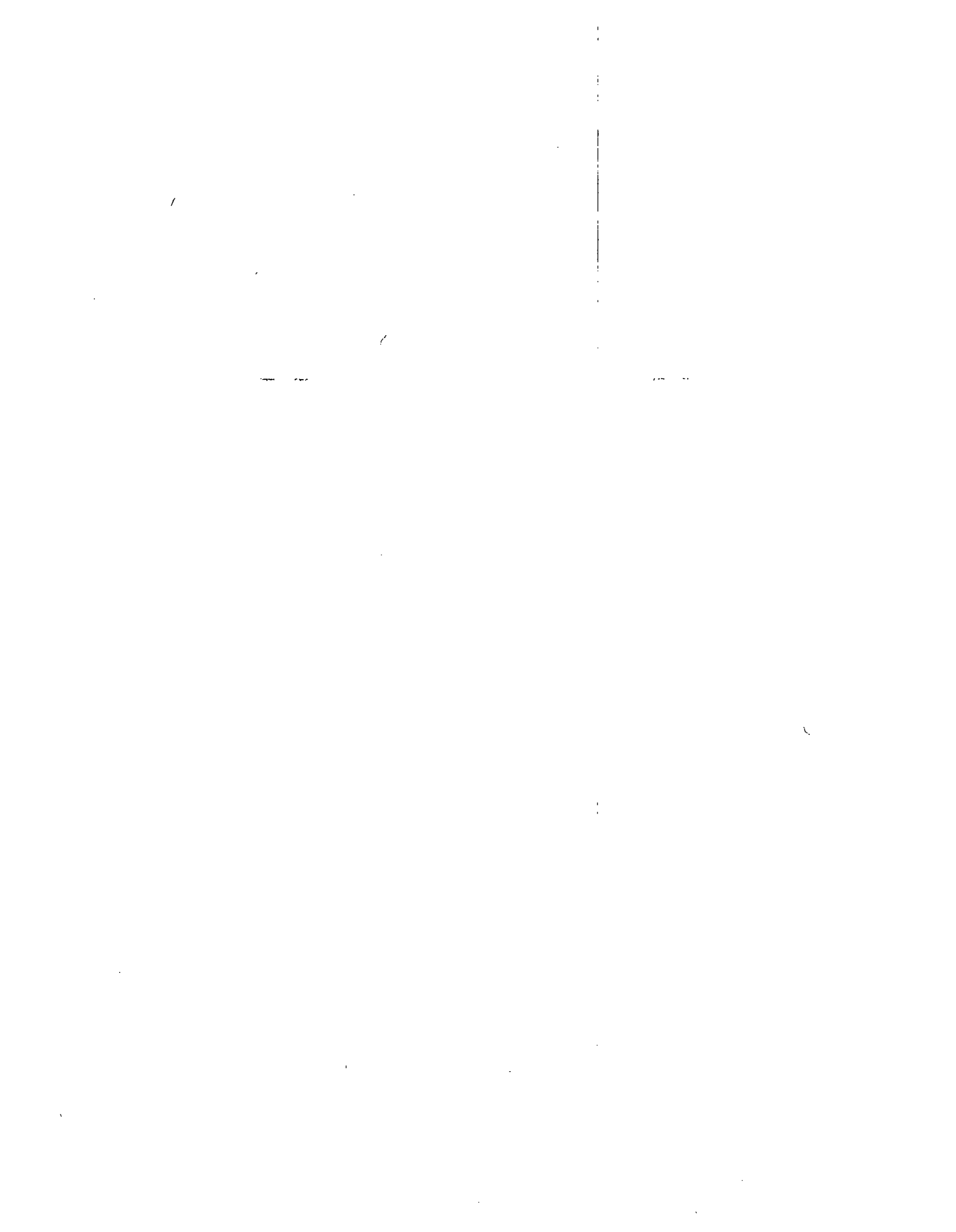


O2021-3557

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/9/2021
<b>Sponsor(s):</b>	O'Shea (19)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Burger King No. 1338
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way



Direct Intro

#19

ORDINANCE

Burger King #1338

Acct. No.: 394968 - 39

Permit No: BACP1571268

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Burger King #1338 upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 11020 S KEDZIE AVE.

Said Sign structure(s) measures as follows along South Kedzie:

One (1) at nine (9) feet in length, eleven (11) feet in height and twenty (20) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1571268 herein granted the sum of three hundred (\$300.00) per annum in advance.

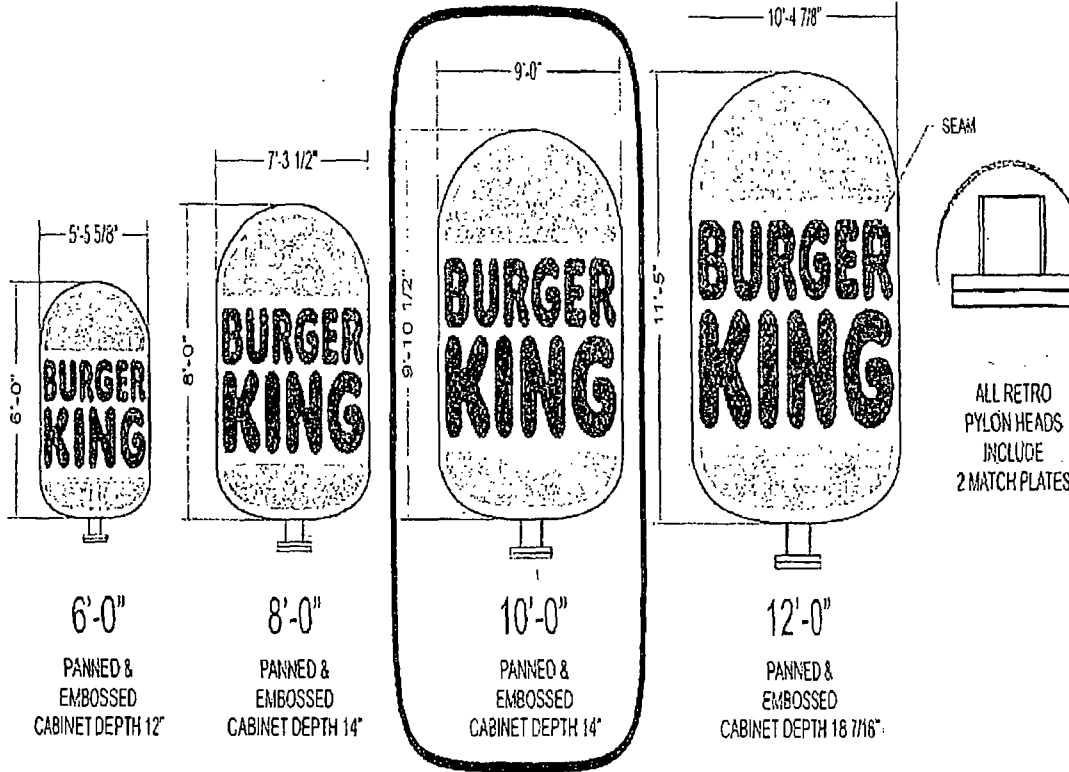
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

\_\_\_\_\_  
Matthew J. O'Shea 19th Ward



6'-0"  
PANNED &  
EMBOSSSED  
CABINET DEPTH 12"

8'-0"  
PANNED &  
EMBOSSSED  
CABINET DEPTH 14"

10'-0"  
PANNED &  
EMBOSSSED  
CABINET DEPTH 14"

12'-0"  
PANNED &  
EMBOSSSED  
CABINET DEPTH 18 7/16"

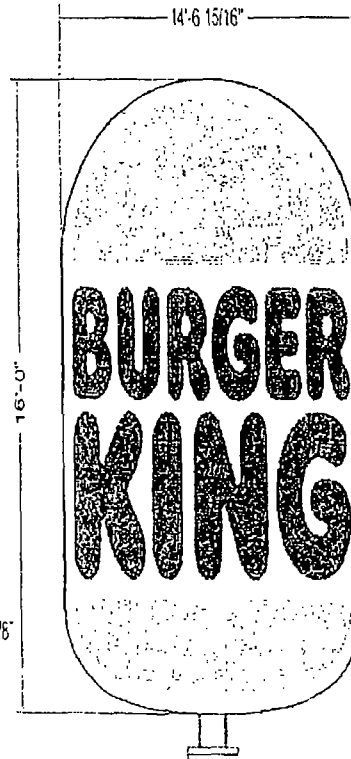
EXISTING STEEL SUPPORTS INSPECTIONS:  
VISUAL INSPECTION - 15-25 YR OLD POLES  
MANDATORY X-RAY INSPECTION ON MAIN  
SUPPORT POLES 25 + YRS OLD

EMBOSSMENT  
EXAMPLE



FACE: AS NOTED  
CABINET: AS NOTED  
ILLUMINATION: 5000K LED

16'-0"  
PANAFLEX  
CABINET DEPTH 28 3/16"  
W/ RETAINER



COLOR NOTES

- PANT. # 2818-BLUE GRAY
- PANT. # 3673-PAZ POPPY RED
- PANT. # 7615-WHITE BUFFERS

REVISION

- |    |               |
|----|---------------|
| 1. | 2 07 20 14 17 |
| 2. | XXXXX         |
| 3. | XXXXX         |
| 4. | XXXXX         |

ARTIST

NW

CLIENT

BURGER KING RETRO

SCALE

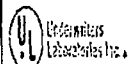
1/4" = 1'-0"

DATE

12 05 20

LOCATION

REPRODUCING THESE HEADS



CONTRACT NO. 145



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/21/2021

Alderman Matthew J. O'Shea  
Ward # 19  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for **Burger King #1338**, adjacent to the premises known as **11020 S KEDZIE AVE.**

Dear Alderman **Matthew J. O'Shea**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**