



# City of Chicago



O2021-3560

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/9/2021
<b>Sponsor(s):</b>	Sigcho-Lopez (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Club Pilates West Loop
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

Club Pilates West Loop

Acct. No.: 475640 - 1

Permit No: BACP1538538

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Club Pilates West Loop upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 907 W MADISON ST.

Said Sign structure(s) measures as follows along W. Madison Street:

One (1) at two (2) feet in length, two (2) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1538538 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

Byron Sigcho-Lopez 25th Ward

Club Pilates Blade Sign Double Sided (907 W. Madison St. Chicago, IL)

Sign A

#### SPECIFICATIONS FOR FABRICATION AND INSTALLATION:

- Internally illuminated cabinet built to UL specifications
- Quantity: one (1)
- Extruded aluminum construction type: Type II
- Overall length of sign: 24" / Overall height of sign: 24"
- Total square feet: 4
- Cabinet depth: 4"
- Retainer size: None
- Return color: White For Cabinet

#### COLOR SPECIFICATIONS:

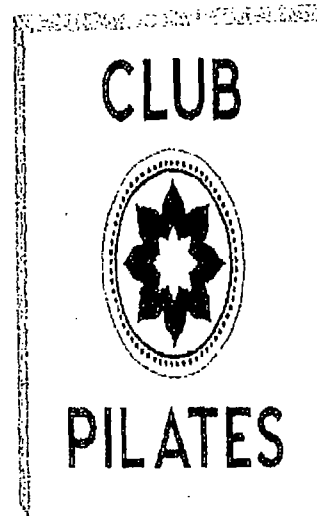
- Cabinet painted with two-stage automotive acrylic
- Cabinet Color: WHITE
- Interior painted for increased illumination: white
- Face colors: Clear Acrylic for Letters
- Face graphics: Black Vinyl



on face  
Black Vinyl




4"

Cabinet Box



Letters

Side View

 <p>8800 N. Kenmore Ave. Chicago, IL 60625 773-257-4007   hesigns.com</p>	<p>Client Name: Club Pilates</p> <p>Location: (907 W. Madison St. Chicago, IL)</p>	<p>Start Date: 11/18/2020</p> <p>Last Revision: 12/11/2020</p> <p>Drawing: 0000041.s1.r01</p> <p>Page: 1 of 4</p>	<p>Client Approval</p> <p>Contract Approval</p>	<p>Sales Rep: Seung Park</p> <p>Designer: Jeffrey Del Moral</p> <p>   </p>
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/21/2021

Alderman Byron Sigcho-Lopez  
Ward # 25  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for Club Pilates West Loop, adjacent to the premises known as 907 W MADISON ST.

Dear Alderman Byron Sigcho-Lopez:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection