

City of Chicago



O2021-3569

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 9/9/2021

Sponsor(s): Burnett (27)

Type: Ordinance

Title: Grant(s) of privilege in public way for WE O'Neil

Construction Co.

Committee(s) Assignment: Committee on Transportation and Public Way

Direct Intro

ORDINANCE
WEO'NEIL CONSTRUCTION CO

Acct. No.: 6874 - B

Permit No: BACP1147739

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to W E O'NEIL CONSTRUCTION CO upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 1245 W WASHINGTON BLVD.

Said Sign structure(s) measures as follows along W WASHINGTON BLVD:

One (1) at twelve point five eight (12.58) feet in length, one point five (1.5) feet in height and forty-one point five (41.5) feet above grade level.

Said Sign structure(s) measures as follows along N ELIZABETH ST:

One (1) at twelve point five eight (12.58) feet in length, one point five (1.5) feet in height and forty-one point five (41.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1147739 herein granted the sum of two hundred (\$200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:					
	Walter Burnett Is	27th Word			

ו מאסתנגנוט LUPRET LGOF

UL Listing # E358234

North Erewation

Wall Sign 18 X 12 7 19 sq ft 300 250 lbs 2 5 Amps @ 120 volt LED (120) Voit / Ampere Load Branch Circuits Required Approximate weight Square Footage Lamp Type (Qty) Sign Type Overall Size

Power Supplies

Watts

W O = WHITE ACPYLIC O NEIL = WHITE ACYRLIC WITH TRANS YELLOW 230 15 TRIMCAP and RETURNS = BLACK RACEWAY = MP 01282 ICED COFFEL

ONE (1) SET OF FACE LIT CHANNEL LETTERS RACEWAY MOUNTED TO BRICK

7933 W Hwy 6 Westville IN 46391

1245 W Washington Blvd Chicago IC FROJECT WE ONE!

DESIGNER James Burling DRAWING # SO-0192 18 REP Shun O Bren 219-106-0218

REVISIONS

DATE 12.7.2020

CLIENT APPROVAL



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit

City Hall - 121 N. LaSalic Street, Room 800, Chicago, IL 60602

312-74-GOBIZ / 312-744-6249 · (312) 744-1944 (TTY)

http://www.cityofchicago.org/bacp

07/21/2021

Alderman Walter Burnett Jr. Ward # 27 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Sign(s) for W E O'NEIL CONSTRUCTION CO, adjacent to the premises known as 1245 W WASHINGTON BLVD.

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection