



City of Chicago



O2021-3591

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 9/9/2021 |
| Sponsor(s): | Reilly (42) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Chipotle Mexican Grill No. 4019 |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

Direct Intro
#42

ORDINANCE

Chipotle Mexican Grill #4019

Acct. No.: 22633 - 48

Permit No: BACP1540032

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Chipotle Mexican Grill #4019 upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 160 E HURON ST.

Said Sign structure(s) measures as follows along E. Huron Street:

One (1) at one point three three (1.33) feet in length, seven point one one (7.11) feet in height and fifteen point seven (15.7) feet above grade level.

Said Sign structure(s) measures as follows along N. St. Clair Street:

One (1) at one point three three (1.33) feet in length, seven point one one (7.11) feet in height and fifteen point seven (15.7) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1540032 herein granted the sum of two hundred (\$200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

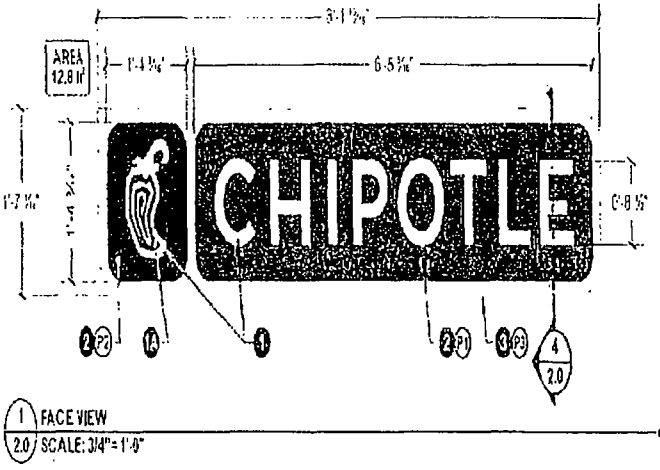
Alderman:

Brendan Reilly 42nd Ward

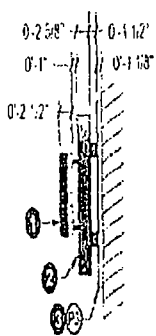
ADCON

3725 Canal Drive
Fort Collins, CO 80524
970 854 2537
www.adconsigns.com

Design Proposal for:
Chipotle Mexican Grill
Huron & St. Claire
PO Box 1839
1425 1/2 Street N
Durango, CO 81301
Sign Type: Outdoor Wall Sign
Date: Mar 23, 2011
Drawn by: [Signature]
Account Manager: [Signature]
Project Manager: [Signature]
File Name: Cad: 11183



1 FACE VIEW
2.0 / SCALE: 3/4" = 1'-0"



2 END VIEW
2.0 / SCALE: 3/4" = 1'-0"

ADCON SPECIFICATIONS FOR (2) HALO ILLUMINATED WALL SIGNS

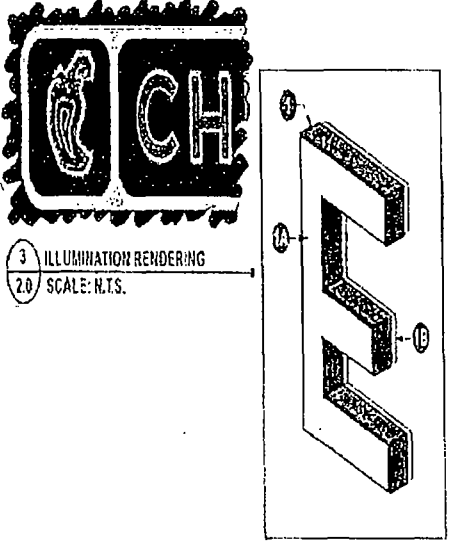
1 "CHIPOTLE" BACK-LIT LETTERS AND PEPPER LOGO
LETTER TYPE= Halo effect reverse pan channels DEPTH= 2 1/2" (D.A.)
FACES= .063" Aluminum
FACE OVERLAYS= .063" Aluminum hot-cut-out overlay
BACKS= 1" White acrylic w/ rounded angle clips for face-to-face attachment
NOTE= Acrylic backs are inset 1/4" into letter returns (3/4" exposed edge)
RETURNS= 1 1/2" x .040" Aluminum
HALO EFFECT= Stainless Steel White LEDs
MOUNTING= Mount to face of background enclosure w/ 1" stand-offs and fasteners as req.

2 BROWN & RED BACKGROUND ENCLOSURES
FACE= .063" Aluminum Attachment to frame via Verslok adhesive
NOTE= Faces creasing ends of frame top.
RETURNS= @ Top & bottom See "FRAME"
 @ End/corners: (Kase piece) .063" Alum hot glue and Verslok in face
BACK= N/A
FRAME= 2 1/2" x 7 1/2" x 1/8" Aluminum sq. tube
NOTE= Top has cut-outs for transformers and has full-length .063" alum fill w/ gasket
LIFT POINTS= On Hole and Verslok 3/8" steel nut to bottom of tube
MOUNTING= Mount to existing frame w/ 3/8" fasteners (two per face) (Hexco caps required in background enclosure face)

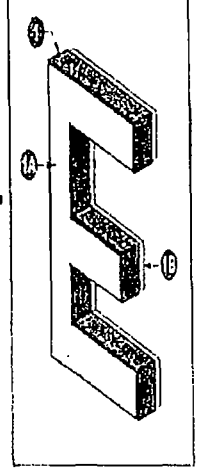
3 WHITE BACKER PANEL
FACE= .063" Aluminum Attachment to frame via Verslok adhesive
NOTE= Face on ends of frame top.
RETURNS= @ Top & bottom See "Frame"
 @ End/corners: (Kase piece) .063" Alum hot glue and Verslok in face
BACK= N/A
FRAME= 1" x 2" x 1/8" Aluminum sq. tube
LIFT POINTS= On Hole and Verslok 3/8" steel nut to bottom of frame
 (metal 1/8" fill)
MOUNTING= Mount to existing frame w/ 3/8" fasteners (two per face) (Hexco caps required on panel face)

ELECTRICAL
PRIMARY= 120V power supply mounted inside enclosure's internal raceway (rate 5-0" signal on back of backer panel)
SECONDARY= 12V LED wire leads pumped on back side of background enclosure
POWER DISCONNECT= Toggle switch on enclosure's return
ELECTRICAL HOOK-UP= Final electrical connection of sign is by others

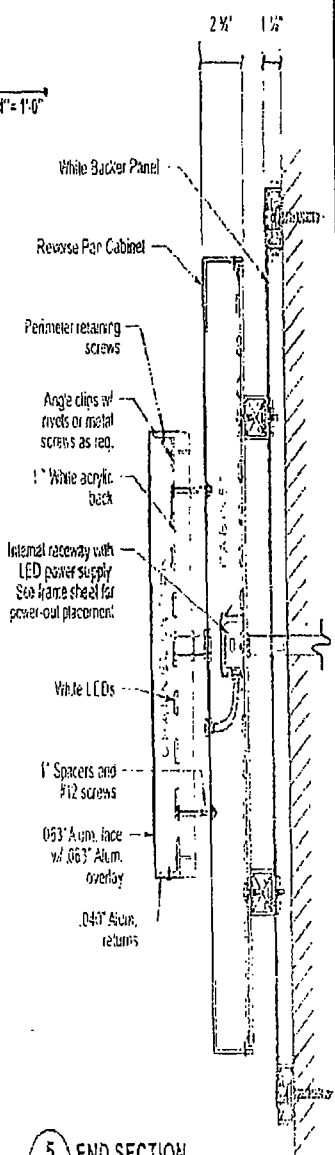
COLOR SPECIFICATIONS
(1) PTM PMS #46C "Roasted Red" (pain)
(2) PTM PMS 34623C "Adobe Brown" (pain)
(3) Pant MAP White (pain)
NOTE= Paint all exposed fasteners and flyco caps to match adjacent frame



3 ILLUMINATION RENDERING
2.0 / SCALE: N.T.S.



4 LETTER DETAIL
2.0 / SCALE: N.T.S.



5 END SECTION
2.0 / SCALE: N.T.S.

| Client Approval | |
|--|-------------|
| [Signature] | [Signature] |
| <input type="checkbox"/> Approved <input type="checkbox"/> Approved As Noted <input type="checkbox"/> Reuse And Resubmit | |
| Project Mgr. Approval | [Signature] |
| Electrician Approval | [Signature] |
| Account Mgr. Approval | [Signature] |
| Project Mgr. Approval | [Signature] |
| Revisions: | |
| [Table with 3 columns: No., Description, Date] | |
| Get It: | |
| WO No. 4010 | |
| Rev No. F | |
| Sheet No. 3.0 | |



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GCBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

07/21/2021

Alderman Brendan Reilly
Ward # 42
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **2 Sign(s)** for **Chipotle Mexican Grill #4019**, adjacent to the premises known as **160 E HURON ST.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection