



City of Chicago



O2021-4165

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/14/2021
Sponsor(s):	Taylor (20)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Cash America Jewelry & Loan
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

CASH AMERICA JEWELRY & LOAN

Acct. No.: 19661 - 23

Permit No: BACP1544399

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CASH AMERICA JEWELRY & LOAN upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 4835 S ASHLAND AVE.

Said Sign structure(s) measures as follows along S. Ashland Avenue:

One (1) at four (4) feet in length, five point three three (5.33) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

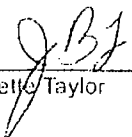
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1544399 herein granted the sum of one hundred (\$100.00) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/22/2021.

Alderman:



Jeanette Taylor 20th Ward

FRONT STORE ELEVATION

SIGN 1-2

SIGN CODE

Proposed Signage = 96.6 Sq Ft

Relevant Signage Code:

4 x street front or 1,500 whichever is less -
50 ft x 4 = 200 Sq Ft

Sign Calculation:

(A) x (B) of overall bowed dimensions
Four (4) to be conserved

SIGNTYPE

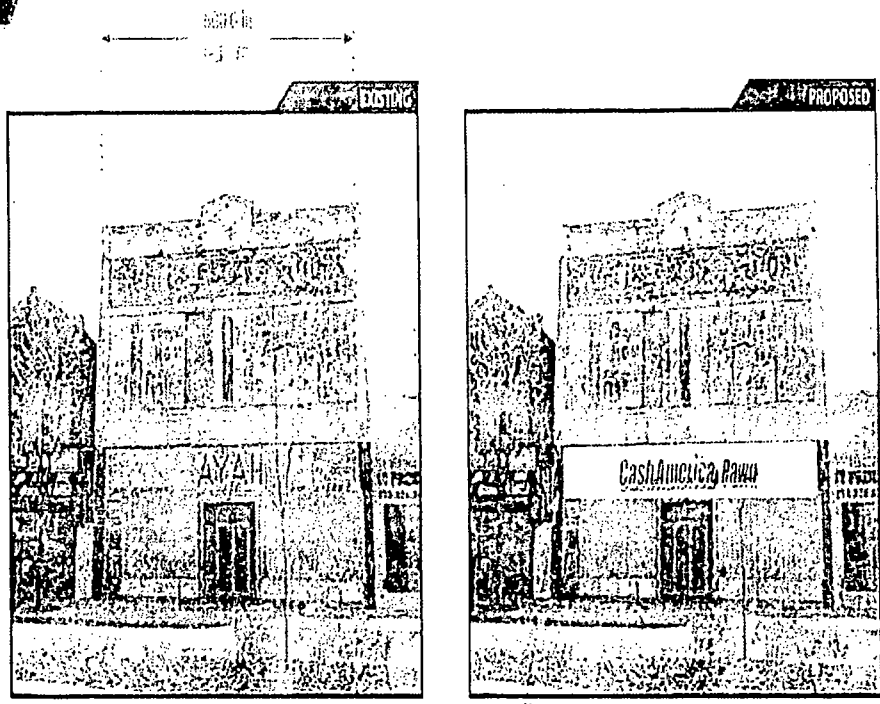
LED Backlit

MOUNTING

Faceway Mounted

COLOR PALETTE

White
Black
Red
Blue
Green
Yellow
Orange
Purple
Pink
Grey
Light Blue
Light Green
Light Orange
Light Purple
Light Pink
Light Grey
Light Light Blue
Light Light Green
Light Light Orange
Light Light Purple
Light Light Pink
Light Light Grey



CashAmerica Pawn

Revision Date: 7/05/13 Rev Details: 4439ana

IDENTITY RESOURCES

1171 Tower Rd. C. BATEMAN, MD P. 447.301.0510	Project No: 130631	Proj. Location: 20157 N. ...
	Orig. Date: 04/27/13	Proj. Manager: ...
	Proj. No: 97	Sales Rep: ...

CashAmerica JEWELRY & LOAN

To be used only for the purpose of the project. All other uses are prohibited. The design and content of this sign is the property of CashAmerica Jewelry & Loan. All other trademarks and registered service marks are the property of their respective owners.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Jeanette Taylor
Ward # 20
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **CASH AMERICA JEWELRY & LOAN**, adjacent to the premises known as **4835 S ASHLAND AVE.**

Dear Alderman **Jeanette Taylor**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection