

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins

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I

COMPASS

DOUBLE SIDED NON ILLUMINATED PROJECTING BLADE SIGN
SCALE y* =1
FIAT ALUM ODOUBLE SIDED PANEL PAINTED SATIN BLACK w/ FIRST SURFACE
#20 WHITE VINYL GRAPHICS ON EACH SIDE
HUNG BY CHAIN FROM 2 SQ TUBE BRACKET
2 SQ TUBE BRACKET w/ 9 a * 4 DEEP FAB D ALUM LOGO
PLATE MTD TO BUILDING FAGCIAVI F)
ONE(I) SET OF SECOND SURFACE WINDOW VINYL SCALE V. = 1 2nd SURFACE #20 WHITE APPLIED VINYL
ONE(Q) SET OF SECOND SURFACE WINDOW VINYL SCALE V. =.1 2nd SURFACE #20 WHITE APPLIED VINYL

COMPASS PROPERTIES 16*1 H MILTIAUKR AVT

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Mall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ/ 312-744-6249 • (312) 744-1944
(TTY) <http://www.citvofchicago.org/bacp> <<http://www.citvofchicago.org/bacp>>

06/27/2018

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Compass,
adjacent to the premises known as 1643 N. Milwaukee Ave..**

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection