

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-6099

Type: Ordinance Status: Passed

File created: 8/30/2017 In control: City Council

Final action: 9/6/2017

Title: Grant(s) of privilege in public way for Dunkin Donuts - sign

Sponsors: Moore, David H.
Indexes: Grants of Privilege
Attachments: 1. O2017-6099.pdf

Date	Ver.	Action By	Action	Result
9/6/2017	1	City Council	Passed	Pass
8/30/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
8/30/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE DUNKIN DONUTS Acct. No. 332985 - 1 Permit No. 1129046

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DUNKIN DONUTS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 7059 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland:

One (1) at nine point four one (9.41) feet in length, four point one six (4.16) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along S. Ashland:

One (1) at nine point four one (9.41) feet in length, four point one six (4.16) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129046 herein granted the sum of six hundred (\$600.00) per annum in advance.

File #: O2017-6099, Version: 1

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/05/2016.

Alderman

David H. Moore 17in Ward

Page 1

(Page 3' of 6)

Internally Illuminated Sign Cabinet

Strictly Neon, Inc ■4608 W I 37th St Crestwood, IL 60445 (708)597- 16 16 (708)597-8638 Fax

7059 S Ashland Chicago, IL

Client

DUNKIN DONUTS

| act lo Lc v/hik. "o\,- \ol ..uri toiled / ilh lcjl v iyl ^"pv lf uvirivj, Khilc Lctck i F k e'. cec ora ed 0 suricce -\ h vryl f lnn., b³ Pm< "<M*6iu-lu²l j-id b Blue il/ 16* 6508 Coo OvC"Jf?san fit ovn -"An " jri 1 jcr^s c l "t r L-- l? * '0 jo }i». {:ni*h v hue 0<-j -ban enroll 1 u el hoc < v.c.!" n+s "1 rpc (1 ""IIIS H O I'v"IIIS H O I'v"IIIS H O I'v"III II -rinul ^-r

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOHIZ / 312-744-6249 • (312) 744-1944 (TTY) http://Avww.citvol'chicago org/hacp

File #: O2017-6099, Version: 1

07/26/2017

Alderman David H. Moore Ward# 17 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for DUNKIN DONUTS, adjacent to the premises known as 7059 S. Ashland Ave..

Dear Alderman David H. Moore:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection