

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

File #: 02021-1484

Type: Ordinance Status: Passed

File created: 4/21/2021 In control: City Council

**Final action:** 5/26/2021

Title: Awning(s) for At World Properties LLC

**Sponsors:** Martin, Matthew J.

Indexes: Awnings

**Attachments:** 1. O2021-1484.pdf

Date	Ver.	Action By	Action	Result
5/26/2021	1	City Council	Passed	Pass
5/17/2021	1	Committee on Transportation and Public Way		
4/21/2021	1	City Council	Referred	

### **ORDINANCE**

AT WORLD PROPERTIES, LLC Acct. No.

254488-17 Permit No. 1147382

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AT WORLD PROPERTIES, LLC, upon the terms and subject to the conditions of this ordinance to construct,, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3409 N. Paulina St..

Said Awning(s) at N. Paulina Street measure(s):

One (1) at four (4) feet in length, and three (3) feet in width, for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147382 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman	<b>&gt;&gt;</b>	V	

Matt Martin 47th Ward

Page 1

(Page 3 of 3)

# id sawi & cusenti.no <http://cusenti.no> l ,@ properties';

diicngojslipmo.toni:

2'-8"h x S^'V Sign Elements (9 SQFT)

 $Awning\ ,\ Scala:\ SH'=vir,,$ 

 $No*\ black\ Sunbnb\ tdfirie\ with\ ctond-andi\ and\ bt) \\ \ ci(\ trim\ *nd\ flr*t\ turftcg\ "3\ Sem\ CuurrUno"\ -\ @propargaf."\ 4'chloapotghonia.cofn'\ vinylow of the conditional of$ 

Cclara to Match

vinyl to march

VWto.i. ;

### File #: O2021-1484, Version: 1

Psntono 290c; , MP #B0968-N MATTEL.. >«\*>n» IWte MP »73»7».N SATIN 3unbrell» Fabric I to match BbaV I

, Dtt Bo J Of-

(\*.!«.» «.!«»

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Flail - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) httpJAvyrw.citwOihicayo.ore/bacp <a href="http://http://http.day.ore/bacp">http://http.day.ore/bacp</a>

#### 04/21/2021

Alderman Matt Martin Ward #47 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to useand maintain a portion of the public right-of-way for one (1) awning(s) for AT WORLD PROPERTIES, LLC, adjacent to the premises known as 3409 N. Paulina St..

### **Dear Alderman Matt Martin:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**