

Legislation Details (With Text)

| File #: | O20 | 15-1618 | | | | |
|---------------|---|---------------------------------------|--------------|------------|------------------|--------|
| Туре: | Ordi | nance | Status: | | Passed | |
| File created: | 3/18 | /2015 | In control | : | City Council | |
| | | | Final action | on: | 4/15/2015 | |
| Title: | Awning(s) for Planned Parenthood/Chicago Area | | | | | |
| Sponsors: | Moreno, Proco Joe | | | | | |
| Indexes: | Awnings | | | | | |
| Attachments: | 1. O | 2015-1618.pdf | | | | |
| Date | Ver. | Action By | | Actio | on | Result |
| 4/15/2015 | 1 | City Council | | Pas | sed | Pass |
| 4/13/2015 | 1 | Committee on Transporta Public Way | ation and | Rec | ommended to Pass | Pass |
| | | • | | – (| erred | |

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PLANNED PARENTHOOD/CHICAGO AREA, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning (s) projecting over the public right-of-way adjacent to its premises known as 1152 N. Milwaukee Ave..

Said Awning(s) at N. Milwaukee Avenue measure(s):

One (1) at sixty-six point zero eight (66.08) feet in length, and two point five (2.5) feet in width for a total of one hundred sixty-five point two (165.2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116942 herein granted the sum of ninety -one dollars and eight cents (\$91.08) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Proco Joe Moreno 1st Ward Page 1

Authority herein given and granted for a period of five (5) years from and after 01/13/2014.

| TH/HTCHEBB SDAIBSS | Planned Parenthood Milwaukee | COOLEY BRSTE | ^{FLE NAME.} Planned Parenthood | |
|---|---|-----------------------|---|--|
| <i>awwngs & seams</i> 630-833-STOO voice G30- 833-5795 fax 718 industrial BSr. Elmhurst, IL 60126 | atmmtx one. crutmaf ^{aesc} TM ^{TOi} Graphic Aj>j>rova(Layout 7/3/13 al | co *KcacK UGHT BLUE | Md NO REVGORATE. | |
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| | -•723070 ^a ~ ^H "" ^{II} Jim Patten ^ Nwr.c, TM , _B s«(, | | | |

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street Room 800 • Chicago, IL60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) http://www.citvofchicago http://www.citvofchicago org/bacp

03/18/2015

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for PLANNED PARENTHOOD/CHICAGO AREA, adjacent to the premises known as 1152 N. Milwaukee Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department ofBusiness Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection