

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Proco Joe Moreno 1st Ward

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PLAT OF SURVEY of

LOTS 33, 34, AND 35 IN CRAY AND ADAH'S SUBDIVISION OF LOTS 1 TO « AND 26 TO 31, ALL INCLUSIVE, IN BLOCK 4 IN STAVE'S SUBDIVISION or PART OF THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ADDRESS 2540-50 * ARUITAGE AVENUE, CHICAGO, ILLINOIS

SCALE 1" = 20'

AVENUE

GENERAL NOTES

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PREFERRED SURVEY, INC.

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CURRENT ILLINOIS PLUMBING STANDARD OR A BOUNDARY SURVEY

PROPERTY CORNERS HAVE BEEN SET OR NOT IN ACCORDANCE WITH THE

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THEREOF AND ARE CORRECTED TO A TEMPORARY UTILITY MARKERS

FAHRENHEIT °C

CIVIL UNDER THE HAND AND SEAL OF THE

6TH DAY OF JUNE

Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

09/10/2014

Alderman Proco Joe Moreno Ward # 01 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) facade(s) for 90 MILES
CUBAN CAFE, adjacent to the premises known as 2540 W. Armitage Ave..**

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for facade(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection