



the public way.

Authority herein given and granted for a period of five (5) years from and after 09/12/2017.

Alderman

George Cardenas 12<sup>th</sup> Ward

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*-M-*

**( Hair Design - 254-4299 j**

**ATTACHMENT DETAIL**

- 1 BUILDING WALL STUCCO WITH WOOD BACKING
- 2 ALUMINUM CHANNEL LETTER WITH INTERIOR PAINTED WHITE MIN (2)1/4 OIA WEEP HOLES REQ D AT BOTTOM OP LETTER/LOGO 0"0 IN THICKNESS 5 DEEP
- 3 WATERTIGHT SILICONE SEALAN T AT ENTRY AND EXIT POINTS

4 POWER SUPPLY SECONDARY OUTPUT  
HEIGHT ABOVE GRAD  
10-5<sup>1</sup>

- USING CABLE RATED WITHOUT USE OF CONDUIT(U L FILE\* E224412)
- 5 U L LISTED -UNCTION BOX
- 6 LED POWER SUPPLY (UL FILES E215393)
- 7 DISCONNECT SWITCH
- 8 PRIMARY POWERO20V/20AMP)

- g 1/4 DRAIN HOLES IN LOW POINT Of EACH LETTER
- 10 3/4 TRIMCAP RETAINER
- 11 ATTACH SIGN TO BUILDING WALL

- 5PER LETTER
- 12 ACRYLIC FACE
- 13 L E D SRIP CUT AS REQUIRED

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIERUENTS OF ARTICLE 900 OF THE NATIONAL ELECTRIC CODE AND/OR OTHER APPLICABLE LOCAL CODES THIS INCLUDES PROPER OKOUNDINO AND BONDING OF THE SIGN

ALL LETTERS TO HAVE SECTION SIGN UL MARKINGS

Vv<sup>v</sup> -5.' ,ZZ>-!rf awniDgexpress@bcglobal net  
www.awningexpress net

Department of Business .Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOmZ/ 312-744-6249 • (312) 744-1944 (TTY)  
[http //www cityofchicago org/hucp](http://www.cityofchicago.org/hucp)

**09/06/2017**

Alderman George Cardenas Ward # 12 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for VALEN'S  
HAIR DESIGNS, adjacent to the premises known as 1854 W. 35th St..**

**Dear Alderman George Cardenas:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**