



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-5488  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/16/2020      **In control:** City Council  
**Final action:** 12/16/2020

**Title:** Grant(s) of privilege in public way for M13 Graphics

**Sponsors:** Maldonado, Roberto

**Indexes:** Grants of Privilege

**Attachments:** 1. O2020-5488.pdf

Date	Ver.	Action By	Action	Result
12/16/2020	1	City Council	Passed	Pass
12/10/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
11/16/2020	1	City Council	Referred	

ORDINANCE M13 Graphics Acct No 371014 - 3  
Permit No. 1143529

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to M13 Graphics, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1300 N. Western Ave..

Said sign structure(s) measures as follows; along N WESTERN AVE:

One (1) at three point five (3.5) feet in length, three point five (3.5) feet in height and nine point three three (9.33) feet above grade level.

Said sign structure(s) measures as follows; along W POTOMAC AVE:

One (1) at three point five (3.5) feet in length, three point five (3.5) feet in height and nine point three three (9.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143529 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after Date of Passage

Alderman

Roberto Maidonado 26<sup>in</sup> Ward

!Page 2 ot 3)

UL Lining IE3582J4

Sign \*Type Overall Size Square Footage Approximate weight Volt / Ampere Load Branch Circuits Required Lamp Type (Qty) Warn Power Supplies

Wall Sign 3 6x70 245sqft 150 lbs 2 2 Amps 6> 120 volt 1 LED 184) 240 2

> ONE (I) DOUBLE FACE SIGN / L SHAPED / MOUNTED ON A CORNER/ROUTED FACES with 1/1" PUSH THRU COPY / LEO ILLUMINATED

BACKGROUND - PMS 3005C COPY • 1/2 WHITE ACRYLIC

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# LEGACY

316 N 325 East Valparaiso, IN --,6383

PROJECT M13

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DATE 11 7 2019

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Department of business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, Il. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
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11/16/2020'

**Alderman Roberto Maldonado**

Ward # 26 City of Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for M13 Graphics, adjacent to the premises known as 1300 N. Western Ave..

**Dear Alderman Roberto Maldonado:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. ,

**Department of Business Affairs and Consumer Protection**