

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

File #: 02013-8123

Type: Ordinance Status: Passed

File created: 10/16/2013 In control: City Council

**Final action:** 11/13/2013

Title: Grant(s) of privilege in public way for Blackhawk/Halsted LLC

Sponsors: Waguespack, Scott Indexes: Grants of Privilege
Attachments: 1. O2013-8123.pdf

Date	Ver.	Action By	Action	Result
11/13/2013	1	City Council	Passed	Pass
11/6/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/16/2013	1	City Council	Referred	

#### **ORDINANCE**

BLACKHAWK/HALSTED, LLC Acct. No.

305612 - 3 Permit No. 1108841

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BLACKHAWK/HALSTED, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 1460 N. Halsted St..

Said Bicycle Rack(s) at W. Blackhawk Street measure(s):

One (1) at seven (7) feet in length, and point two five (.25) feet in width for a total of one point seven five (1.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108841 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after 07/09/2013.

File #: O2013-8123, Version: 1

(Page 2 of 2>

I fm totKR

**REVISIONS** 

 REV
 DESCRIPTIONDATE
 APPROVE D

 A
 REVISED HtG LEG\$04/24/01
 RJF

 D
 REVISED TO MOUI01/30/03
 Rjr

42.00 C1066.7] AND TRIM

-84.00 CS133.6I-

M.1CRHOTE MTEMM. . r«rr ta

2' SCH40 STEEL PIPE - GALVANIZED SR7G-SM

7 LDQP BIKE RACK - SURFACE MOUNT 2' SCH 40 C2.38'0,D.) STEEL PIPE

The Wagner Companies R&B WAGNHL IncAND J. G.BSAWJ Co.

SIZE WIGHT

A 114 lbs

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) hllp://www.cilvofchicago.orp/hacp < http://www.cilvofchicago.orp/hacp

File #: O2013-8123, Version: 1		
10/16/2013		

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way tor one (!) bicycle rack(s) for BLACKHAWK/HALSTED, LLC, adjacent to the premises known as 1460 N. Halsted St..

## Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a bicycle rack(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Berluca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**