



Alderman  
Leslie Hairston 5th Ward

Page 1

(Page 2 of 22)

**PROPOSED FIBER OPTIC CABLE ROUTE (TO  
CONNECT PROPOSED ATS REPLACEMENT  
FACILITY)**

**UNIVERSITY OF  
CHICAGO CHICAGO, IL  
COOK COUNTY SEC.  
11.T38N-R14E**

SHEET NO.

SHT. 01 SHT. 02 SHT. 03 SHT. 04 TO 06 SHT. 07 SHT. 08 SHT. 09 TO 15

INDEX OF DRAWING(S).

DRAWING TITLE

COVER/INDEX SHEET NOTES AND SYMBOLS SUMMARY OF QUANTITY CONSTRUCTION DETAILS MANHOLE DETAILS INDEX SHEETS DRAWING PLANS

**CONTACT LIST**

OWNERS REPRESENTATIVE: UntoreKrofCNoogo

Tom Bobn IT Swich Tslaprom NO. (773) 703-4959 E-mail: lbctanOuchkaip «fcj

AlCraraM - IT SwAam Tataphons No. 773\*34-4821 E-mail: i

ENGINEERING: Mr. Mart\* D. Fammifax, P.E. Taracom EnpviaarinQ Gorans, Inc. Tdaphon\* no. 4312) 012 - 3zi« e-mail: r

THE UNIVERSITY OF  
**CHICAGO**

UMvcumr cr cmcmw  
CMCAQO, IL WW

NAME/PROJECT LOCATION

FIBER OPTIC CABLE ROUTE (TO CONNECT PROPOSED ATS REPLACEMENT FACILITY) UNIVERSITY OF CHICAGO

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-

**11/13/2013**

**Alderman Leslie Hairston**

Ward # 05 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) manhole(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5201 S. Cottage Grove Ave..**

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a manhole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**