



Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Scott Waguespack 32<sup>na</sup> Ward

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If:: i\*| HI

**Proposed Signage**

Non-Illuminated  
Manufacture and install (1) D/F Projecting Display

**Projecting Display**

1) PTM PwchW 7404C Yellow ^ Black Paint (ubn)

PTM 3M Medium Gray

Construction Fabricated alum cabinet painted Pantone 7406C Yellow

Facet 090° fabricated aluminum painted Pantone M06C Yellow

FCO WFCO acrylic letters painted black (satin finish), mechanically fattened to face

Illumination None

**Installation**

Wall Type Brck

Supports (2) 2" Sq Tubes painted TM 3M medium grey ul 1/4" thick mounting plate Fabricate 1/4" deep aluminum pan plate cover painted TM 3M medium gray

Mounting 7" wide x 18" high x 1/4" thick aluminum plate with 4 mounting holes that match existing bolt pattern

Position Center on wall at 9'-0" above finished floor

SECURITY SIGNS ■■■

PROJECT MANAGER JoHph Platt DESIGNER

PROJECT NAME

Flor

PAGE DESCRIPTION

AmcOVALS Clnrrt S'gneur\*

Landlord SignMura

DATE 08/04/14

DRAW  
13-

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G0131Z/312-744-6249 • (312) 744-1944 (TTY)  
<http://w\v\w.citvofchicaeo.org/bacp>

**04/15/2015**

Alderman Scott Waguespack Ward # 32 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for FLOR, adjacent to the premises known as 1871 N. Clybourn Ave..

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**