



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-366  
**Type:** Ordinance  
**File created:** 1/25/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/22/2017  
**Title:** Grant(s) of privilege in public way for Azteca's Auto Mufflers & Brakes Shop III, Inc.  
**Sponsors:** Burke, Edward M.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-366.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	City Council	Passed	Pass
2/16/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/25/2017	1	City Council	Referred	

### ORDINANCE

AZTECA'S AUTO MUFFLERS & BRAKES SHOP III, INC. Acct. No. 333948 - 2 Permit No. 1124476

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AZTECA'S AUTO MUFFLERS & BRAKES SHOP III, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3230 W. 47th St..

Said sign structure(s) measures as follows; along W.47th Street:

One (1) at twenty-six (26) feet in length, three point five (3.5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124476 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage

Edward M. Burke 14<sup>th</sup> Ward

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Business Name Aztecas Mufflers & brakes

Name Oscar E Martinez

Address 3230W 47th St Chicago, IL 60632

## ***Aluminum sign***

**Material Aluminum tube square 1"x 1'**

aluminum 040"

Building line

### INSTALLATION

1"x 1" aluminum TUBING

Metal Z BRACKET •

3/4 metal tapping-^ & tap screed

-5/8' Metal Wall Anchor

5/8 Metal Lag Screw

**3'-6'**

Z3C.M

## **General Specifications**

**10'**

Height above grade

## Side walk

Sign Type Aluminum Sign  
Material Aluminum , tube square 1" x 1"  
All joints are to be 100 %  
screwec

Face Material Aluminum 040"  
Face color White

Vinyl Graphics black, red and green

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z / 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**01/25/2017**

Alderman Edward M. Burke Ward # 14 City of  
Chicago City Hall, Room 302 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**AZTECA'S AUTO MUFFLERS & BRAKES SHOP III, INC., adjacent to the premises known as 3230 W.  
47th St..**

**Dear Alderman Edward M. Burke:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**