

Scott Waguespack 32^{na} Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

(Page 3 of 6)

EXHI

Looking northwest of southeast / tree of but/d'ng
(XX) - DENOTES RECORDED DISTANCE

SIGN LOCATION (PER COOCLE EARTH)

PIN 14-29-104-030 Panel No 32421

LooinQ northwest at southeast fixe of bvt/d'ng

STATE OF ILLINOIS)
COUNTY OF WILL) jss

RUETTIGER TONELU * ASSOCIATES, INC AN ILLINOIS PROFESSIONAL DESIGN FIRM HEREBY CERTIFIES THAT THIS EXHIBIT WAS PREPARED UNDER ITS DIRECTION AND BASED ON EXISTING SURVEY INFORMATION AND THAT THE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SITE CONDITIONS

GIVEN UNDER MY HAND AND SEAL THIS >d DAY OF .

ILLINOIS PROFESSIONAL LAND SURVEYOR (MY LICENSE #WIRCS 11-30-1010)
19 USUV AUTICBTIOT-OT THIS DRAVMC FT MUST KM TW UKnaD SEAL
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Rnettger, TonelB & Associates, Inc.

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SCALE JUBT
FIELD BOOK 27-&
PAGE 59 I DRAWN BY TLW I CHECKED BY RH

DATE 8-3-2010
DRAWING No
1100442-EXHIBrr

PREPARED FOR ADVERTISING
500 N MICHIGAN AVENUE/SUITE 2200 CHICAGO ILLINOIS 60611

DRAWING TITLE EXHIBrr*

Department of Business Affairs and Consumer Protection

!. Small Business Center - Public Way Use Unit

03/16/2016

Alderman Scott Waguespack Ward # 32 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAMAR
ADVERTISING, adjacent to the premises known as 3100 N. Lincoln Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection