



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-5198  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 6/26/2013              **In control:** City Council  
**Final action:** 7/24/2013  
**Title:** Awning(s) for Morgan's Bar and Grill  
**Sponsors:** Solis, Daniel  
**Indexes:** Awnings  
**Attachments:** 1. O2013-5198.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 7/24/2013 | 1    | City Council                               | Passed              | Pass   |
| 7/18/2013 | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 6/26/2013 | 1    | City Council                               | Referred            |        |

ORDINANCE  
MORGAN'S BAR AND GRILL Acct. No.  
288229 - 1 Permit No. 1107084

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MORGAN'S BAR AND GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1325 S. Halsted St..

Said Awning(s) at S. Halsted Street measure(s):

Four (4) at eighty-nine (89) feet in length, and two point six (2.6) feet in width for a total of nine hundred twenty-five point six (925.6) square feet.

Said Awning(s) at W. Maxwell Street measure(s):

Three (3) at fifty-one (51) feet in length, and two point six (2.6) feet in width for a total of three hundred ninety-seven point eight (397.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107084 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from andafte/06/29/2013.

*Alderman ^yfl*

Daniel S. Solis 25th Ward

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Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**06/26/2013**

Alderman Daniel S. Solis Ward # 25 City of  
Chicago City Hall, Room 203 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) awning(s) for MORGAN'S BAR AND GRILL, adjacent to the premises known as 1325 S. Halsted St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**