



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-7744
Type: Ordinance **Status:** Passed
File created: 10/21/2015 **In control:** City Council
Final action: 11/18/2015

Title: Amendment of grant(s) of privilege in public way for American Sightseeing/Gray Line Tours - Permit No. 1101478

Sponsors: Burns, William D.

Indexes: Grants of Privilege

Attachments: 1. O2015-7744.pdf

Date	Ver.	Action By	Action	Result
11/18/2015	1	City Council	Passed	Pass
11/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/21/2015	1	City Council	Referred	

ORDINANCE AMENDMENT

Acct. No. 88486 - 13 Permit No. 1101478

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for American Sightseeing / Gray Line Tours on 07/25/2012, and printed upon page 31415 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "American Sightseeing / Gray Line Tours" and inserting in their place the words "Big Bus Tours Chicago"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

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William D. Burns

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TIT)

<http://www.cilvofofchicago.org/hacp>

2nd ATTEMPT AT INTRODUCTION

06/17/2015

Alderman William D. Burns

Ward # 04 City of Chicago

City Hall, Room 305 121

North LaSalle Street Chicago,

Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1) booth(s)
for Big Bus Tours Chicago, adjacent to the premises known as 1200 S. Lake Shore Dr..**

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a booth(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

Version 4-Fcb-2