

Alderman
Walter Burnett Jr. 27th Ward

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GRADE

3/4 WATER LINE

UTILITIES SECTION

SCALE 1/2"=1'-0"

ELECTRICAL CONDUIT
3/4

WIDTH OF WATER LINE

**PER CITY OF CHICAGO ATLAS, NO
EXISTING UTILITIES PRESENT
BELOW GRADE IN ALLEY**

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LOCATION OF FUTURE UTILITIES

RISINGER "S

+ASSOCIATES |US

ARCHITECTS PLANNERS INTERIORS IIHLB

1908 W FULTON ST

DATE 5/06/16

APPLICATION TO USE THE PUBLIC RIGHT OF WAY UTILITIES

ATTACHMENT TO