



Alderman

Brian Hopkins 2<sup>nd</sup> Ward

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## Front-lit lightbox

## Neon Art Signs

Design Manufacturing Installation Service Management Rabanding  
4752NAvorsAvcChlcego IL60625 W 61 1 h g m fn prilMft^aij n «!BnrN 4f4 fevn

[Print Phodega](#)

Data 11/05/2019

Addr.sb 1547 N Ashland

ny Chicago IL



	Sign Specs
Face Material	3/16 iMon
Face Color	White & Elick
Trim Color	Black
BackMittfal ■	010 Alum
Return Material	040 Alum
Return Width	6
Return Color	Gbrk
LED Color	Warm Wlule
nacewa/Heiaht	MM
Hacewny ()epjh	N/A
Raceway Color	N/A

Side View Flush Mount

Underwriters Laboratories Inc

Serial Number\* E 357631

d w q k p i i r f H x i n C f r e p f i ^  
\* m i a r e q p i n M S I C m e Y A  
i n f r s K k w J h h - j d i i T T - - e  
r j A p f R i p i i t i r i n i p o s s i j  
i n s d 3 T h i s A T T W k i p h e r e O n t j i \* e t h p O n y 4 9 - j 3 3 3  
p u a t i < i t - n n i m i j i \* e t h p

■ ■ . i i i i i > m » i M m ! : i a i i U l ! ■ : i i W i ! 1 1 ! ! i n » : 1 i i M T m r r

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL  
60602 312-74-OOBIZ/312-744-6249 • (312) 744-1944 (TTY) [Imp:/Av/vw,cilvo fell lcapo.org/bacp](mailto:Imp:/Av/vw,cilvo fell lcapo.org/bacp) <<http://lcapo.org/bacp>>

12/16/2020

Alderman Brian Hopkins  
Ward # 02 City of Chicago City Hall, Room 200  
121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PIIODEGA, adjacent to the premises known as 1547 N. Ashland Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection