

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02021-26

Type: Ordinance Status: Passed

File created: 1/20/2021 In control: City Council

Final action: 1/27/2021

Title: Grant(s) of privilege in public way for Phodega

Sponsors: Hopkins, Brian

Indexes: Create of Privile

Indexes: Grants of Privilege
Attachments: 1. O2021-26.pdf

Date	Ver.	Action By	Action	Result
1/27/2021	1	City Council	Passed	Pass
1/20/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
1/20/2021	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE PHODEGA Acct. No. 458833 - 1

Permit No. 1147012

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PHODEGA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1547 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:

One (1) at fifteen (15) feet in length, three point six seven (3.67) feet in height and twelve point six seven (12.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147012 herein granted the sum of three hundred (\$300.00) per annum in' advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

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Front-lit lightbox

Neon Art Signs

Design Manufacturing Installation Service Management Rabanding
4752NAvorsAvcChlcego IL60625 W 61 1 h g m fn prilMft^ai] n «IBnrN 4f4 fevn
rirnt Phodeqa

Data 11/05/2019

Addr.sb 1547 N Ashland
ny Chicago IL



Sign Specs Face Material 3/16 iMon Face Color White & Elick Trim Color Black BacKMitcflal ■ 010 Alum Return Material 040 Alum Return Width 6 Return Color Gbrk LED Color Warm Wlule nacewa/Heiaht MM Hacewny [)eplh N/A Raceway Color N/A

File #: 02021-26, Version: 1

Side View Flush Mount

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-OOBIZ/312-744-6249 • (312) 744-1944 (TTY) lmp://Av\vw,cilvo fell lcapo.org/bacp http://lcapo.org/bacp

12/16/2020

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PIIODEGA, adjacent to the premises known as 1547 N. Ashland Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection