

Roberto Maldonado 26th Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

A: 18" X 66" X 28" DOUBLE FACE SIGN CABINET
B: 2" X 2" X 3/16" GALVANIZED ANGLE IRON FRAME WORK.
WELDED IN ALL CORNERS WITH 2" X 2" X 3/16" ANGLE
IRON SUPPORTS. C: 3/8" X 2" GALVANIZED CARRIAGE BOLTS, BOLTED THROUGH
SIGN CABINET SECURING TO FRAME OF SIGN EVERY 12"-18" APART. : D: 4' X 66" X 28" ELECTRONIC MESSAGE CENTER E: 6" X 3/8"
WALL THICKNESS SUPPORT POLES WITH
12" SQUARE SUPPORT PLATES WELDED IN PLACE WITH
GUSSETS.
F: 2" X 2" X 3/16" GALVANIZED ANGLE IRON SADDLE SUPPORTS WELDED TO SUPPORT POLES AND BOLTED TO FRAME.
G: VENT PANELS FOR AIR FLOW FOR UNITS.
H: 12" SQUARE X 3/8" THICK SUPPORT PLATES
I: 1/2" GALVANIZED THREADED ROD WITH WASHER & BOLTS TO SECURE SIGN TO WALL.

GRADE --

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) <http://Avwww> <<http://http://Avwww>> citvofchicago.org/bacp

10/31/2012

Alderman Roberto Maldonado

Ward #26 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for GRAND DYNAMICS, INC., adjacent to the premises known as 2007-09 W. Grand Ave..

Dear Alderman Roberto Maldonado:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection