



costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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### Front-Lit Channel Letters w/ LED Illumination \* Raceway Mounted

42 SQ FT TOTAL (ENVELOPE METHOD)

#### White Trimcaps / White returns

Specifications: LED Channel Letters

- 1 Existing Facade Concrete Block/ Brick
- 2 0 040 Aluminum letter returns painted to match Black
- 3 0 125 x 1 White Jewelite trimcap
- 4 040 White Aluminum backing

(interior of sign can will be white for maximum illumination)

- 5 Interone UL approved red LED s
- 6 UL approved flexible conduit connectors
- 7 1/8 Red Acrylite #2283
- 8 UL approved LED transformer (Mean well)
- 9 UL approved waterproof disconnect switch per NEC 600 6
- 10 Aluminum Raceway to match fascia color
- 11 1/4 x2 x 11 Aluminum Bracket
- 12 UL approved Liquid tight metallic conduit

(All penetration will be caulked w/ high grade silicone)

- 13 Mounting hardware to suit (Non Corrosive)

Electrical Detail: Channel Letters

- Mean well CLG 60 12
- (1) 60w Transformers @ 0 80
- Total Amps 0 80 (1) Minimum of 20 amp 120V Circuit Req (S^,

General Notes:

This sign is to be installed in accordance with the requirements of Article 600 of the National Electrical Code

- 1)Grounded and bonded per NEC 600 7/NEC 250
  - 2)Existing branch circuit in compliance with NEC 600 5 not to exceed 20 amps
  - 3)Sign is to be UL listed per NEC 600 3
  - 4)UL disconnect switch per NEC 600 6 required per sign component before leaving manufacturer" "For multiple signs a disconnect is permitted but not required for each section
- 24 Sq Ft  
20 0 ft

Pr#p\*sed Squire Ftotaje »f this sign:  
1 Lineal feet of store front  
 Actual Square Ftttage Allowed by village:

CHANNEL LETTER - TYPICAL SECTION - FRONT-LIT PLASTI6 FACE

Y, Drain holes at bottom of letter cans (2) per letter

## Section (a) LED Channel Letter

Raceway mount installation Scale NTS

LISTED

#### ELECTRICAL NOTES /

^ Sign Company DOES MOT provide primary electrical lo sign. s Power lo the sign must be done by a licensed electrical contractor or licensed electrician. Each sign must have: 1. A minimum of one dedicated 120V 20A circuit

- 2. Junction box installed within 6 feel of sign
- 3. Three wires: Line, Ground, Neutral

# signs

5500 N. Kedzie Ave Chicago, IL S0S25 773-2S7-S007 [ sales@tfasigns.c»m

Client MetroPCS                      Landlord                      Start Date 00/00/0000 Last  
Revision 00/00/0000 Job#  
00000 Drawing\* 00000a v1  
s1 / e1 Page 1 of 2                      • Client Approval Landlord                      Sales Rep Seung  
Approval                      Park Designer

Address 4326 S Ashland                      Address  
Chicago IL

Tel                      Tel

Email                      Email                      E322358 ^  
USTEO

OPyright 2013 BY TFA Signs THIS RENDERING IS THE PROPERTY OF TFA S.GNS INC AND THE PARTY WHICH REQUESTED THE RENDERING IT IS AN UNPUBLISHED ORIGINAL DRAWING  
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' Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cirvofcliicago.org/bacp> <<http://http://www.cirvofcliicago.org/bacp>>

**05/18/2016**

Alderman Raymond A. Lopez Ward # 15 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
metroPCS Authorized Dealer, adjacent to the premises known as 4326 S. Ashland Ave..**

**Dear Alderman Raymond A. Lopez:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

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