



Authority herein given and granted for a period of five (5) years from and after 05/20/2013.

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order no.

## JANSSEN PLACE LOFTS

### SECOND FLOOR

SCALE: 1 INCH = 15 FEET

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-moraateur^> in ait mm*

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Hua/rumtD #myiaam-  
At TOWTTia*

HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR TO BOTTOM OF FINISHED CEILING.

INTERIOR VERTICAL PLANES SHOWN HEREON ARE MEASURED FROM, TO, AND ALONG FINISHED INTERIOR FACE OF INTERIOR WALLS.

UPPER ELEVATION OF UNIT THIS FLOOR ONLY = LOWER ELEVATION OF UNIT THIS FLOOR

ONLY - to SO

ELEVATIONS SHOWN HEREON ARE IN RELATION TO CITY OF CHICAGO STANDARD BENCH MARK NO. 300 1/XATED  
10.9 FEET NORTH OF THE SOUTH LINE OF W. MONTANA ST AND -4.3 FEET WEST OF THE WEST LINE OF ALLEY EAST  
OF ASHLAND AVE. ELEVATION - 11 888

PREPARED BY:  
JENS K. DOE SURVEY SERVICE  
744 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60641  
PHONE (773) 773-0330

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E AND I U  
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Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY)

06/05/2013

Alderman Scott Waguespack Ward # 32 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) balcony(ies) for JANSSEN  
PLACE LOFTS CONDOMINIUM, adjacent to the premises known as 2360 N. Janssen Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a balcony(ies). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Berluca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**