



60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PROS BUILD, INC, adjacent to the premises known as 1634 N. Milwaukee Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner**  
**Department of Business Affairs and Consumer Protection**  
NIR/sl

**APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

application materials via mail to the following address. No faies will be accepted.  
a ty of Chicago Department of Business Affaire and Consumer Protection Public Way Use Unit Customer Service Center 333 S. State Street, Sotte LL30 Chicago, IL 60604-3977  
(312)74-GOBIZ (744^249) (312)742-1974frTY)

**APPLICANT INFORMATION**

LEGAL NAME OF ENTITY: TRpS ^3U'U) /A/Cr .' .  
PERMIT MAILING ADDRESS : /6 3/f A/, ft ILOO [/jrJ^ fZ /\_  
CITY OHfCAG-a STATE It • ZIP CODE: 4' 7

**V**  
JNTACT PERSON: h\*t@£.&^AHOI^1 TITLE Kt/h^^(rE/2 PBONE:773^^LfaX: EMAIL:r1^fe WL/) Wffl^?^

**USE OF THE PUBLIC WAY**

1. List the proposed or existing use below and complete the attached worksheet Only use one application per public way use type.

Type  
How many?  
Building Address

2. Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated.

The prints should also accurately depict the location of the property line and public facilities ' meters, light poles, sidewalks).

**APPLICANT CERTIFICATION:**

I hereby certify that all statements made as part of the application and the attachments herein, and true to the best of knowledge and belief.

**By: t^Jc/Le Title: /&>U. MA&SL\_**  
*FJLXN. or Social Security Number: /4 ll'bQOZ. (\_*  
**ALDERMAN'S APPROVAL:**

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE^