

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Ray Suarez 31st Ward

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ENGINEERING SHOP
VINYL / LAYOUT ROUTING / KNIFE
SECTION THROUGH CASE AT TOP

SCALE: 3" = 1'

Philadelphia Sign
P A N

CUSTOMER:
ALLSTATE
JOB NUMBER:

ENQV1QV SCALE 3/4" = 1'

Attach Blue Face To Sever Face With 1/4" 2 1/2" 1 V" Long Studs A Nixm-Insert Hex Locknut

ELSVAT.OH ALSI.FLG.25;2S SOFT FLAG 3IQH SCALE 3/4" = 1'

3EGJ.ION THROUGHCASE AT LADD1N0 PLAN VIEW
SCALE: 3" = 1'

SIGN TYPE:
ALST.FLG 25

OATH:
07-31-12
DRAWN BY: **MCH**

SHEET
1 OF 1
DWO NUMBER:
B-45005
ENOMeen bbali

Note: This sign is intended to be installed in accordance with the requirements of Article 800 of the National Electrical Code and, therefore, applicable local codes. This includes proper grounding and bonding of the sign.

Electric Load
(2 3/4) Amp @ 120 Volts Electric Load

- (1) 20 Amp / 120 Volt Circuits
1. Sufficient Primary Circuit In Vicinity Of Sign By Others
 2. Final Primary Hook-up By Sign Installer, Where Allowed By Local Codes.
 3. Sign Shall Be UL Listed
 4. Mounting Hardware By Sign Installer.

06/05/2013

Alderman Ray Suarez Ward # 31 City of
Chicago City Hall, Room 203 121
North LaSalle Street Chicago, Illinois
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ALLSTATE INSURANCE, adjacent to the premises known as 3026 N. Central Ave..

Dear Alderman Ray Suarez:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Berluca at (312) 744-5506.

Department of Business Affairs and Consumer Protection