

in our respective elements of the criminal justice system as well as programs that benefit communities and decrease the overall level of violent crimes; reviewing existing pre-trial services and supervision programs; ensuring proper enforcement of revoked FOID cards; reviewing the processes in place for coordination amongst law enforcement agencies regarding pre-trial release, probation, parole and release from incarceration; identifying areas to strengthen state and federal laws, and organizing joint lobbying efforts for reform; and

WHEREAS, The City should spearhead an effort to ensure all applicable local, State, and federal agencies are acting in concert to marshal their resources, develop strategies, and effectively execute plans of action to keep residents safe; now, therefore

BE IT RESOLVED, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this fourteenth day of October, 2021, do hereby call upon the Committee on Public Safety to convene a hearing to investigate how best to combat gun violence in the City and how to foster cooperation among local agencies responsible for the apprehension and prosecution of criminal offenders; and

BE IT FURTHER RESOLVED, That we call upon representatives who have knowledge on the subject matter to appear and testify at the hearing from the following agencies: the United States Attorney's Office for the Northern District of Illinois; the Bureau of Alcohol, Tobacco, Firearms and Explosives' Chicago Field Division; the Office of the Chief Judge of the Circuit Court of Cook County; the Cook County State's Attorney's Office; the Cook County Sheriffs Office; the Chicago Police Department; and Chicago's Office of Public Safety Administration.

Alderman, 28th Ward

CITY OF CHICAGO
*
OFFICE OF THE CITY CLERK ANNA M.
VALENCIA

Chicago City Council Co-Sponsor Form

R2021-1128

Call for hearing(s) on combating gun violence

Adding Co-Sponsor(s)

Please ADD Co-Sponsor(s) Shown Below-(Principal Sponsor's Consent Required)

Alderman Daniel La Spata

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(Signature)

(LJ Ward)

Alderman

(Signature)

(I IWard)

■ Tili-M Oku

Date Filed: October 25,2021

Principal Sponsor: v

(Signature)

*Removing Co-Sponsor(s) Please REMOVE Co-Sponsor(s) Below - (Principal Sponsor's Consent
NOT Required)*

Alderman _____ (I | Ward)
(Signature)

Alderman _____ (I | Ward)
(Signature)

Date Filed:

Final Copies To Be Filed With: • Chairman of Committee to which legislation was referred
• City Clerk

121 NORTH LASALLE STREET, ROOM 107, CHICAGO, ILLINOIS 60602