



Michelle A. Harris 8<sup>in</sup> Ward  
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Authority herein given and granted for a period of five (5) years from and after 09/27/2012.

Le Club Boutique

# 8629 S. Cottage Grove Ave. Chicago IL 60619

I-An;rtbT..^1t:^^a8her-";...;V";-;

12 "

8'

-■amp Holder

13 '

8'

Site Address

HEIGHT OF STRUCTURE:12' LENGTH OF STRUCTURE^' DEPTH OF STRUCTURE : 2\*

Sign Type

BQ9 S. Cottage Grove Ave.Chicago IL 60519

TRIM

FACE

Illuminated light box

RETURN

Physical Information

Client: Le Club

Drawing #:

Approved:

Sales:

Date: 04-25-07

Scale: 0.14"=1'-0"

Drawn by: Jamie ParRev Date:

All sign designs and concepts shown here are confidential and are the property of Cosmos Sign Co. They are not to be distributed, exhibited, copied, or otherwise used without our written permission.

COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS. VINYL. OR PAINT.

(nB4T-6ri-7flaQ(F)a'r-6TK102\_4028Hini>ieaDR. Franklin Park. IL. 60131

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) <http://www.v.citvofchicago.ora/bacp> <<http://www.v.citvofchicago.ora/bacp>>

10/03/2012

**Alderman Michelle A. Harris**

Ward # 08 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LE CLUB, adjacent to the premises known as 8629-33 S. Cottage Grove Ave..**

**Dear Alderman Michelle A. Harris:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**