



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-5461  
**Type:** Ordinance **Status:** Passed  
**File created:** 6/25/2014 **In control:** City Council  
**Final action:** 7/30/2014  
**Title:** Grant(s) of privilege in public way for Life Changers International Church  
**Sponsors:** Solis, Daniel  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-5461.pdf

Date	Ver.	Action By	Action	Result
7/30/2014	1	City Council	Passed	Pass
7/23/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/25/2014	1	City Council	Referred	

ORDINANCE  
LIFE CHANGERS INTERNATIONAL CHURCH Acct. No. 390502 -1 Permit No. 1113169  
Alderman

Daniel S. Solis 25th Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 <312>-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TIY) <http://www.cityofchicago.org/bacp>

**06/25/2014**

**Alderman Daniel S. Solis**  
Ward # 25 City of Chicago City Hall,  
Room203 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public rightof-way for one (1) bay window(s) for LIFE  
CHANGERS INTERNATIONAL CHURCH, adjacent to the premises known as 337 W. 15th St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a bay window(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

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