

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

**File #:** O2015-5827

Type: Ordinance Status: Passed

File created: 7/29/2015 In control: City Council

**Final action:** 9/24/2015

Title: Grant(s) of privilege in public way for A-Z Wireless/Cricket

Sponsors: Burke, Edward M. Indexes: Grants of Privilege
Attachments: 1. O2015-5827.pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Passed	Pass
9/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/29/2015	1	City Council	Referred	

#### **ORDINANCE**

A - Z WIRELESS / CRICKET Acct. No. 340086

- 8 Permit No. 1117960

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to A - Z WIRELESS / CRICKET, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3158 W. 47th St..

Said sign structure(s) measures as follows; along W. 47th Street:

One (1) at eleven point zero eight (11.08) feet in length, two point five (2.5) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along S. Kedzie Avenue:

One (1) at fifteen point five (15.5) feet in length, three point five (3.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117960 herein granted the sum of six hundred (\$600.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Authority herein given and granted for a period of five (5) y^ars from and after Date of Passage.

Edward M. Burke 14<sup>Tn</sup> Ward (Page 2 of A)

Exterior Site Plan | CR-FL^2B-R

SIGNS

Proposed

# cricket

Product Code A B C SF

CR-FL-42B-R 3'<- 15'-6 3/16' 7-7 1M- 54 30

\_'5^1 Rin JU(WMBruiiiMurnarfBi^\waKlii[ Uj''Cr'TJ Revision notes ugjyj TSHuarcMSicnviiDiUKiu

934 N Church Road Elmhurst. IL 60126 P 630 333 491£. F 630 333 4915

cricket

 Client
 Cricket
 Checked by \_

 SWS 7009905 Job!
 Scale MTS Job!

 Tills Main ID Revwon

 Date 12/17/14 Page 6

Drawn by FK

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944

(TTY) hllpVAvww.citvofchicago org/bacp

#### 07/29/2015

Alderman Edward M. Burke Ward # 14 City of Chicago City Hall, Room 302 121 North LaSalle Street Chicago, Illinois 60602

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Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for A - Z WIRELESS / CRICKET, adjacent to the premises known as 3158 W. 47th St	
Dear Alderman Edward M. Burke:	

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**