



the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2<sup>nd</sup> Ward

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Sign • Winnie Couture • Chicago • IL

-178 00"

Side Panel Seam visible ^

Sign Specs

QUANTITY ONE(1)  
Overall Height 1' 0"  
Overall Length 9' 9"  
Total Sq Ft 9.74 ft<sup>2</sup>

# WIE COUTURE

■116 88"

3/4 View

High reflective mirror finish silver aluminum

White Aluminum Backer Board Depth 5

Side View

For Representation Purpose NOT TO SCALE

**ftfbsiqns**

5500 N Kodzia Ave Chicago IL  
60625 773 267 6007 |  
ialas@tfasign.com

Client Name Winnie Couture  
Location 1365 N Wells St  
Chicago IL

Start Date 06/27/2017 Last  
Revision 00/00/0000 Job\*  
00000 Drawing\* 00000a v1  
s1 /d Page 1 of 3

• Client Approval Landlord Approval

Sales Rep Andrew  
Oh Designer  
Peter Boateng

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 312-744-GO13IZ / 312-744-6249 • (312) 744-1944  
(TTY) <http://www.citvofchicago.org/hacp>

**09/06/2017**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall,  
Room 200 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Winnie Couture, adjacent to the premises known as 1365 N. Wells St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**