



Office of the City Clerk

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Legislation Details (With Text)

File #: O2015-1797

Type: Ordinance **Status:** Passed

File created: 3/18/2015 **In control:** City Council

Final action: 6/17/2015

Title: Zoning Reclassification Map No. 28-C at 1958 E 116th St (commoly known as Park No. 564 (Big Marsh))

Sponsors: Pope, John

Indexes: Map No. 28-C

Attachments: 1. O2015-1797.pdf

Date	Ver.	Action By	Action	Result
6/17/2015	1	City Council	Passed	Pass
5/13/2015	1	Committee on Zoning, Landmarks and Building Standards	Recommended to Pass	Pass
3/18/2015	1	City Council	Referred	

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. Title 17 of the Municipal Code of Chicago, the Chicago Zoning Ordinance, is hereby amended by changing all of the M3-3 Heavy Industry District symbols and indications as shown on Map No. 28-C for the following parcels

PARCEL 1.

THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND DEDICATED FOR STREET PURPOSES BY THE NORTH AMERICAN PROVISION COMPANY, A CORPORATION OF ILLINOIS, BY PLAT OF DEDICATION DATED AUGUST 8, 1923 AND RECORDED AUGUST 11, 1925, IN BOOK 20399, PAGE 36, AS DOCUMENT NUMBER 9002362, SAID STRIP OF LAND BEING DESCRIBED AS FOLLOWS: A STRIP OF LAND 50 FEET WIDE LYING EAST OF AND ADJOINING A LINE PARALLEL TO AND 2000 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF FRACTIONAL SECTION 24, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXTENDING FROM THE NORTH LINE PRODUCED WEST OF SOUTH FRACTIONAL HALF OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SAID FRACTIONAL SECTION 24 TO THE SOUTH LINE PRODUCED WEST OF SAID SOUTH FRACTIONAL HALF TO NORTHWEST FRACTIONAL QUARTER OF NORTHWEST FRACTIONAL QUARTER OF SAID FRACTIONAL SECTION 24 IN COOK COUNTY, ILLINOIS.

PARCEL 2.

THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE NORTHWEST % (EXCEPT THE RAILROAD) OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4.

THE WEST ½ OF THE SOUTHEAST % SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM ALL RAILROAD RIGHT OF WAY NOW LAID OUT AND EXISTING ACROSS SAID PREMISES IN COOK COUNTY, ILLINOIS.

PARCEL 5.

LOTS 1 TO 48 INCLUSIVE IN BLOCK 18; LOTS 1 TO 48 INCLUSIVE IN BLOCK 19; LOTS 1 TO 48 INCLUSIVE IN BLOCK 20; LOTS 1 TO 48 INCLUSIVE IN BLOCK 21; LOTS 1 TO 48 INCLUSIVE IN BLOCK 22; LOTS 1 TO 48 INCLUSIVE IN BLOCK 23; AND LOTS 1 TO 48 INCLUSIVE IN BLOCK 24, ALL IN LANGLEY'S SUBDIVISION OF THE NORTHEAST ¼* OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6 "A"

THAT PART OF FRACTIONAL NORTHWEST % OF THE FRACTIONAL SOUTHWEST % OF SECTION 13, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE PERMANENT BOUNDARY LINE, ESTABLISHED BY DECREE ENTERED IN CASE "B" - 124058, CIRCUIT COURT OF COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING STONY ISLAND AVENUE) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHWESTERLY CORNER OF SAID PARCEL A; THENCE SOUTH 24 DEGREES 49 MINUTES 28 SECONDS EAST, ALONG THE WESTERLY BOUNDARY OF SAID PARCEL A, A DISTANCE OF 30.37 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 70.00 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE NORTHERLY BOUNDARY LINE OF PARCEL A, SAID POINT BEING 90.00 FEET EASTERLY OF THE SAID MOST NORTHWESTERLY CORNER THEREOF; THENCE SOUTH 89 DEGREES 57 MINUTES 30 SECONDS WEST ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL A, A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 6"B"

THAT PART OF THE FRACTIONAL NORTHEAST % OF THE FRACTIONAL SOUTHWEST % OF THE FRACTIONAL SOUTHWEST ¼* OF SECTION 13, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE PERMANENT BOUNDARY LINE, ESTABLISHED BY DECREE ENTERED IN CASE "B" - 124058, CIRCUIT COURT OF COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN STONY ISLAND AVENUE); ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7.

THAT PART OF THE SOUTH ½ OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 13, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ON THE INNER OR LAND OR EASTERLY SIDE OF THE PERMANENT BOUNDARY LINES ESTABLISHED IN CASES "B" - 90106 AND "B" - 124058, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF, IF ANY, WHICH IS INCLUDED IN PARCEL 6 ABOVE, AND EXCEPT THAT

PART THEREOF FALLING IN STONY ISLAND AVENUE IN COOK COUNTY, ILLINOIS.

PARCEL 8.

THE NORTH VI OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST % OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF FRACTIONAL SECTION 24 AFORESAID WITH A LINE PARALLEL TO AND 2000 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION; THENCE SOUTH ON SAID PARALLEL LINE TO THE SOUTH LINE PRODUCED WEST, OF SAID FRACTIONAL HALF OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST % OF SAID SECTION) AND EXCEPT THE NORTH 33.0 FEET DEDICATED FOR EAST 114TM STREET AND EXCEPT THE WEST 50 FEET DEDICATED FOR SOUTH STONY ISLAND AVENUE BOTH BY DOCUMENT 9002363 RECORDED AUGUST 11, 1925, IN COOK COUNTY, ILLINOIS.

to those of a POS-1 regional or Community Park District.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

1958 East 116^m Street
Commonly known as Park No. 564 (Big Marsh)