

Rebekah Scheinfeld Commissioner of Transportation

Approved as to Fpwri and Legal
Richard Wendy
City Corporation Counsel
Honorable Roberto Maldonado Alderman, 26th Ward

Page 2
EXHIBIT "A"

PLAT OF VACATION

ALL DIMENSIONS SHOWN ON THIS PAGE ARE MEASURED DISTANCES UNLESS OTHERWISE NOTED

LEGEND

ff|H ALLEY HEREBY VACATED P-] BUILDING HATCH [■ J CONCRETE HATCH

(IN FEET) 1" = 20'

UNDER LYING LOT LINES
CHAIN LINK FENCE
°Cb UTILITY POLE T^C LIGHT POLE 8 BUMPER POST

1 TARP COVEF 2 ; ED WALL OF . ' ~v> - 2 .t~ DO
15.07' 3 UJ

MATERIAL S" ORAGE AREA
N88'4 **0'03"E**

OO HERETOFORE VACATED PER I
RECORDED JUNE 14, 1982 AS DOCL

\$88-4Q ^ x || | 15 i)N So 14 STELLO'S
OF BLOCK 2 IN J. cj" NW 1/4 SEC. 35 DOC.
JNOFTHENW1/4 SW 416237
REC. AUG. 28, 1882
A?

SUBDIVISI ^a.
SUBDIVISK Lfiv
T40NR13E

CDOT# 35-26-14-3675

SURVEY NOTES:
REVISED: 12/23/2014 PER #2014-;rjt]
ORDERED BY: CRAWFORDCHECKED: DRAW
ADDRESS: 3949 WEST P/ N: RJT

GREMLEY & BIEDERMANN 4 ■

60630 TELEPHONE: (773) 665-5102 FAX: (773) 286-4184 EMAIL: **u**

ur

COH

ORDER NO. DATE JANUARY
8, 2014 SCALE
1 Inch - 20 Feet

PAGE NO.

1 of 3

2013-

SEE PAGE 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE. NO MONUMENTS SET OR FOUND FOR THIS SURVEY.

Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done.

For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, title policy and local building line regulations.

NO dimensions shall be assumed by scale measurement upon this plat.

Monumentation or witness points were not set at the clients request.

Unless otherwise noted hereon the Bearing Basis, Elevation Datum and Coordinate Datum if used is ASSUMED.

COPYRIGHT GREMLEY & BIEDERMANN, INC. 2014 "All Rights Reserved"

EXHIBIT "A"

PLAT OF VACATION

LEGAL DESCRIPTION

THAT PART OF THE EAST-WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 AND 2 AND LYING NORTH OF THE NORTH LINE OF LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK 2 IN J. CASTELLO'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1882 AS DOCUMENT 416237, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 88°40'03" EAST ALONG THE SOUTH LINE OF SAID LOTS 1 AND 2 A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 01°36'48" EAST ALONG THE WEST LINE OF THE ALLEY HERETOFORE VACATED BY ORDINANCE PASSED MARCH 30, 1982 AND RECORDED AS DOCUMENT 26258641 A DISTANCE OF 16.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 88°40'03" WEST ALONG THE NORTH LINE OF SAID LOTS 15 AND 16 A DISTANCE OF 50.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE NORTH 01°36'48" WEST ALONG THE EAST LINE OF NORTH PULASKI ROAD 16.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 800 SQUARE FEET, MORE OR LESS.

DEPT. OF FINANCE

ORDERED BY: CRAWFORD MATERIAL COMPANY CHECKED DRAW
N: RJT

ADDRESS: 3949 WEST PALMER STREET

Bfs GREMLEY & BIEDERMANN U
TELEPHONE: (773) 655-5102 FAX: (773) 286-4184 EMAIL INI

M
con

ORDER NO. DATE JANUARY
2013-187' 8, 2014 SCALE
1 Inch = 20 Feet

PAGE NO.
2 of 3

COOK CO.

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 62° Fahrenheit.

Field measurements completed on JANUARY 8, 2

Signed xm Qec T. ^

By : f 7 v \ r I I N

Robert G. Biedemann
lands for

Professional Illinois Land Surveyor No. 2802 My license expires November 30, 2016 This professional service conforms to the current a boundary survey.

G:\CADV2013\2013-187ia\2013-18719-001.dat <file:///G:/CADV2013/2013-187ia/2013-18719-001.dat>

EXHIBIT "A"

PLAT OF VACATION

ALL DIMENSIONS SHOWN ON THIS PAGE ARE MEASURED DISTANCES
UNLESS OTHERWISE NOTED

ZONING CLASSIFICATION IS M1-1 ALONG THE NORTH, EAST AND SOUTH LINES OF THE PROPERTY /TU TO BE VACATED. If
RJT] RJT]

CDOT# 35-26-14-3675

CHECKED:
DRAWN: RJT

REVISED: 12/29/2014 PER #2014-20296 REVISED: 12/23/2014 PER #2014-20296

ORDERED BY: CRAWFORD MATERIAL COMPANY
ADDRESS: 3949 WEST PALMER STREET

GREMLEY & BIEDERMANN Wi'
PLCS, Corporation

DATE
JANUARY 8, 2014

PAGE NO.

3 of 3

License No. 114-005322 PafEZnuL Law Suxras 4505 North Elston Avenue, Chicago, IL 60030 TELEPHONE: (773) 685-5102 FA* (773) 286-4184 EMAIL INF0iPLCS-SURVEY.COM <http://INF0iPLCS-SURVEY.COM>

SCALE

1 Inch - 100 Feet

ORDER NO.

2013-18719-001

a ScADVWJVVois-isTiavoiJ-iSTis-ooi.d^

66'

CO CO

LxI 3

LU

O

66'

1 "A"

J. CASTELLO'S SUB. N.W. 1/4 S.W. 1/4 N W. 1/4 SEC. 35^40-13

REC. AUG. 13TH, 1874

DOC. 184958

"B"

SUB. OF BLOCK 2 IN J. CASTELLO'S SUB., ETC. (SEE "A")

REC. AUG. 28TH, 1882

DOC. 416237

"C"

VACATED BY ORDINANCE PASSED DEC. 1, 1961

REC. DEC 15, 1961 (61-65)

DOC. 19332127

"D"

VACATED BY ORDINANCE PASSED MARCH 30, 1982

REC. JUNE 14, 1982 (81-724)

DOC. 26258641

CITY COUNCIL

City of Chicago

COUNCIL CHAMBER

Fax: 312-744-8155

City Hah-Second Floor 121 North LaSalle Street Chicago, Illinois 60602 Telephone: 312-744-4096

committee memberships

Transportation & Public Way (Chairman)

Budget and Government Operations

Committees, Rules and Ethics

Education and Child Development

Finance

Public Safety

ANTHONY A. BEALE

Alderman, 9th Ward 34 East 11
2th Place Chicago, Illinois 60628
telephone: (773) 785-1100

Fax: (773) 785-2790

e-mail: ward09@cityofchicago.org <mailto:ward09@cityofchicago.org>

March 11, 2015

To the President and Members of the City Council:

Your Committee on Transportation and Public Way begs leave to report and recommend that Your Honorable Body pass A proposed vacation of the remaining , dead ended 16' wide alley in the block bounded by North Pulaski Road, West Palmer Street, West Shakespeare Avenue and North Springfield Avenue. This ordinance was referred to the Committee on January 21, 2015.

This recommendation was concurred unanimously by a viva voce vote of the members of the Committee with no dissenting vote.

(Ward 26)

Respectfully submitted,

Chairman