

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Illuminated Section detail / Typical LED

CROSS SECTION DETAIL

U L Listed Class 2 low voltage power supply and approved wiring system
5" (040) Brown .aluminum return

1/8 thick Red acrylic face

U L Listed white low voltage Electronic LED Lighting system

1" trim Red cap

weep holes ,g,

Weather Proof Listed Knife switch"

5'Approved Wiring RacewayT

Sign Erector

PRO IMAGE SOOS W Chicago, Ave .Chicago, IL 606SS Tel "773 292 1111 Fax 773 645 4169

Location

West Elevation

AddrssasG

Date

4254 W 55th ST Chicago, IL 60632

4-20-2017

Description

- 16" INDIVIDUALLY INTERNALLY ILLUMINATE CHANNEL LETTERS
- FACES MB ACRYLIC RED
- RETURNS 3" DEEP, BROWN
- TRIM CAP 1» RED
- UL LISTED LOW VOLTAGE ELECTRONIC LEO LIGHTING SYSTEM
- UL LISTED CLASS E LOW VOLTAGE POWER SUPPLY
- 5" WIRING RACEWAY COPY READS ELBOON RX

Client

Elsdon Medical Pharmacy

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. II. 60602 312-74-GOm/.312-744-6249 • (312) 744-1944 (TTY)

lillpi/Avwww.cilvofchicago.ora/bacp

06/28/2017

Alderman Michael R. Zalcwski

Ward # 23 City of Chicago City Hall, Room
200 121' North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for FXSDON
MEDICAL PHARMACY, adjacent to the premises known as 4254 W. 55th St..**

Dear Alderman Michael R. Zalcwski:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection