

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32^{na} Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 4)

>680Design

Identity • -j- novibn ■ implemenUtion**

6SD Fargo Avenue Elk Grove, IL 60Q07 P: S47.364.B60D F 847 364 0600

Client:

address:

1611 North Sheffield Ave. -Chicago, IL 60614

Tax/E-mail:

APPROVED AS IO APPROVED WITH INDICATED CHANGES

ELEVATION

MASONRY ANCHOR(9) FOR MOUNTING TO -WALL

t~1.5"

I-I- 3.0"

NOTE: 1 - 20 AMP CIRCUIT REQUIRED

MANUFACTURING & FABRICATION LEAD TIME TAKE OFF ONCE FINAL ARTWORK IS APPROVED AND ANY CUSTOMER SUPPLIED PIECES HAVE BEEN RECEIVED. ANY CHANGE OR DELAY IN CUSTOMER PROVIDED FILES MAY DELAY THE COMPLETION DATE OF THIS PROJECT.

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FAUHCATED PAINTED ALUMINUM LETTERS

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••.y City Hall-121 N. LaSalle Street, Room 800 • Chicago, IL 60602 ■ ■ ';;. H312V74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) ; Department of Business Affairs and Consumer Protection
ij^l Small Business Center - Public Way Use Unit

04/02/2014

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Alderman Scott Waguespack
Ward # 32 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Drybar, adjacent to the premises known as 1611 N. Sheffield Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection