

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

**File #:** O2012-7397

Type: Ordinance Status: Passed

File created: 10/31/2012 In control: City Council

**Final action:** 12/12/2012

Title: Grant(s) of privilege in public way for Board of Trustees University of Illinois - conduits

**Sponsors:** Fioretti, Bob

Indexes: Grants of Privilege
Attachments: 1. O2012-7397.pdf

Date	Ver.	Action By	Action	Result
12/12/2012	1	City Council	Passed	Pass
12/4/2012	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/31/2012	1	City Council	Referred	

#### **ORDINANCE**

BOARD OF TRUSTEES UNIVERSITY OF ILLINOIS Acct. No.

309115-3 Permit No. 1103196

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BOARD OF TRUSTEES UNIVERSITY OF ILLINOIS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Conduit(s) under the public right-of-way adjacent to its premises known as 1220 S. Wood St..

### Said Conduit(s) at W. Roosevelt Rd measure(s):

One (1) at two hundred sixty-one point two (261.2) feet in length, and two point one (2.1) feet in width for a total of five hundred forty-eight point five two (548.52) square feet.

#### Said Conduit(s) at S. Wood measure(s):

One (1) at two hundred twenty-two point seven (222.7) feet in length, and three point six (3.6) feet in width for a total of eight hundred one point seven two (801.72) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

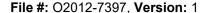
Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103196 herein granted the sum of two thousand nine hundred three dollars and forty cents (\$2,903.40) per annum in advance.

A 25% penalty will be added for payments received after due date.

Page 1



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

#### **ENGINEERING LTD.**

225 W. Ohio Street, 4th Floor Chicago, Illinois 60654 (312)467-0123 (312)467-0220fax

## MILE SQUARE HEALTH CENTER GRANT OF PRIVLEGE APPLICATION

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago. IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY)

#### 10/31/2012

Alderman Bob Fioretti Ward # 02 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) conduit(s) for BOARD OF TRUSTEES UNIVERSITY OF ILLINOIS, adjacent to the premises known as 1220 S. Wood St..

#### Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2012-7397, Version: 1 **Department of Business Affairs and Consumer Protection**