



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-8763
Type: Ordinance
File created: 12/13/2017
Status: Passed
In control: City Council
Final action: 1/17/2018
Title: Grant(s) of privilege in public way for Northwestern University - tunnel
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2017-8763.pdf

Date	Ver.	Action By	Action	Result
1/17/2018	1	City Council	Passed	Pass
1/10/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
12/13/2017	1	City Council	Referred	

ORDINANCE
NORTHWESTERN UNIVERSITY Acct. No.
69296 - 6 Permit No. 1129350

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN UNIVERSITY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, Tunnel which consist of two (2) ten (10) inch casings placed at a depth of four and one half (4 1/2) feet below grade, traveling from the basement level of the Northwestern University Wieboldt Hall, one of said casings contains a six (6) inch steam pipe and the other casing contains a three (3) inch steam pipe for condenser pump discharge, together with one (1) inch steam pipe all under and across East Chicago Avenue, two hundred eighty-three (283) feet west of the westerly line of North Lake Shore Drive, thence proceeding in a northerly direction under and across East Pearson Street at a point one hundred fifty-two (152) feet west of the westerly sidewalk line of North Lake Shore Drive and then into the property at 840 North Lake Shore Drive.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129350 herein granted the sum of two thousand three hundred sixty-three (\$2,363.00) per annum in advance.
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2017.

Alderman

Brian Hopkins 2nd Ward

Page 1

(Page 2 of 2)

(Page 2 of 2)

ATTACHMKKT A

1

#/////////////////, < ///A '//<<, ■ /////L'

/PHONE

NAME NORTHWESTERN UNIVERSITY
ACCTJ 69296
PEWLIIT(I i02H17
//. ADDRESS 710 N LAKE SHORE DRIVE
A> ZIP CODE 60611
J. CONTACT PERSON BRIAN D KITTLE
(847) 491-5201

A a a o < ■ l 4 f i o *

M. -H (? A ' / & l crJ

■ // // , // // // // // ,

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp>

12/13/2017

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) tunnel(s) for
NORTHWESTERN UNIVERSITY, adjacent to the premises known as 840 N. Lake Shore Dr..**

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a tunnel(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection