



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-2928  
**Type:** Ordinance      **Status:** Passed  
**File created:** 6/17/2020      **In control:** City Council  
**Final action:** 7/22/2020

**Title:** Grant(s) of privilege in public way for Sunnyside\*  
**Sponsors:** Reilly, Brendan  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-2928.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
6/17/2020	1	City Council	Referred	

ORDINANCE  
Sunnyside\*  
Acct No 465508 - 2  
Permit No. 1145263

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Sunnyside\*, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use five (5) Security Camera(s) projecting over the public right-of-way for security purposes adjacent to its premises known as 436 N. Clark St..

Said Security Camera(s) at N. Clark measure(s):

Two (2) at point three six (.36) feet in length, point four six (.46) feet in width and nine point eight three (9.83) feet above grade level.

Said Security Camera(s) at N. Clark (alley) measure(s):

One (1) at point three six (.36) feet in length, point four six (.46) feet in width and twelve point two five (12.25) feet above grade level.

One (1) at point three six (.36) feet in length, point four six (.46) feet in width and eleven point three three (11.33) feet above grade level.

One (1) at point three six (.36) feet in length, point four six (.46) feet in width and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145263 herein granted the sum of zero (\$ 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brendan Reilly 42nd Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 J12-7-1-CIOBIZ / 312-744-6249 ■ (312) 744-1944  
(TTY)

**06/17/2020**

Alderman Brendan Reilly Ward # 42 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) security camera(s) for Sunnyside\*,  
adjacent to the premises known as 436 N. Clark St..**

**Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for a security camera(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**